

THE BAPTIST RECORD.

OLD SERIES VOL. XXXI.

JACKSON, MISSISSIPPI, DEC. 12, 1907.

NEW SERIES VOL. IX. NO. 50.

News in the Circle. Martin Ball.

Dr. C. E. W. Dobbs goes from Morietta, Ga., to the First Church, Fernandena, Fla.

Pastor R. T. Marsh leaves Madison, Fla., and enters the pastorate at Rock Hill, S. C.

Pastor T. E. Couchfield, Hertford, N. C., has accepted the call to Thomasville, N. C., Church.

Rev. John E. Waters goes from Victoria, Texas, to Jena, La., and enters the evangelistic work.

The Texas Baptist Herald has revived and will appear regularly until some other clog stops the wheels.

Rev. J. F. Heacock resigned at Lewisville, Ark., to accept work in Portland, Oregon as City Missionary.

Rev. Emmett Cole, Montgomery City, Mo., has resigned and accepts the church at Bonne Terre, Mo.

The Kentucky State Board has employed Rev. J. A. Anderson, pastor at Trenton, Tenn., as a State Evangelist.

Dr. J. H. Boyett, formerly pastor in this State, accepts the pastorate of the First Church, Farmersville, Texas.

The church at Greenville refused to accept the resignation of Pastor Borum, and insists that he recall it.

Rev. H. L. Tromer has been set apart to the full work of the Gospel Ministry, by the Woodlawn Church, Augusta, Ga.

Pastor C. A. Ridley, Live Oak, Fla., has accepted a call to the First Church, Beaumont, Texas, to succeed Dr. J. L. White.

Rev. G. P. Harville, Thomasville, N. C., has been called to the pastorate of the Tarboro Church, same State. He accepts.

Pastor W. F. Fry, First Church, Goldsboro, N. C., takes the work at Wichita Falls, Texas. He is well equipped for the work.

The papers announce that Evangelist Geo. C. Cates will begin a meeting at Vicksburg the middle of this month to continue several weeks.

Evangelist Otto Bamber is this week at Indiana assisting Pastor Boone in a meeting. The prospects are flattering for a great meeting.

Rev. I. Riley Davis, a student in the Seminary, at Louisville, Ky., has been called to the pastorate of the Waterford Church, Kentucky. He begins work at once.

Rev. Geo. W. Sherman leaves Jefferson City, Tenn., and accepts the work at Big Springs, Texas. He went from Memphis to Jefferson City about a year ago.

The North Carolina Baptist has sold its subscription list and good will to the Biblical Recorder, Raleigh, N. C. One dollar is too cheap for a good weekly paper.

Pastor T. H. Athey, pastor of College Hill Church, Lynchburg, Va., has resigned to accept the urgent call to Columbia, Tenn. He is a strong preacher and a good pastor.

Pastor H. H. Street has resigned the pastorate of Lake Village and Montrose Churches, Arkansas. Brother Street is a splendid preacher and will not long be out of work.

Rev. Charles Grove has accepted work at Hamansville, Mo. He is just out of the Southwest Academy at Bolivar, Mo. A splendid young brother with bright prospects.

Dr. E. E. Chivers, Field Secretary of the American Baptist Home Mission Society, passed into the Mansions of the blest last Monday morning. A great good man has fallen. But fell at his post.

Rev. L. R. Burrell reports improved conditions in his work at Brownsville, Texas. Less violation of the Sunday laws. Better attendance on the preaching of the word. He is an old Mississippian.

Dr. W. W. Landrum, First Church, Atlanta, Ga., is holding a meeting with the Second Church, Richmond Va., of which he was once pastor. What a great blessing the Second Church Christians are enjoying!

Rev. J. F. Singleton of Millen, Ga., has been called to the First Church, Newnan, to succeed Dr. G. A. Nunnally, who became President of Columbia College, Fla. It is understood that Brother Singleton will accept.

Rev. W. A. Roper, who has done five years' successful work as pastor of the Southside and Highland Churches, Meridian, has resigned and accepted the call to the First Church, Biloxi. He will enter that new field January 1st.

Pastor E. T. Mobberly, Leland, has been called to Booneville, and will work in the field formerly occupied by Dr. G. M. Savage. He goes the first of January. The church at Leland wants a pastor. They will pay \$1,000 and furnish a home.

The Institute held by Prof. L. P. Leavell and Sunday School Missionary J. E. Byrd, at Winona, Monday and Tuesday of last week, was a signal success. Many teachers and scholars of the Winona school enlisted to take the Normal course of studies.

Home Board Evangelist Raleigh Wright recently held a 13 day's meeting with the Lakeland, Fla., Church. Rev. J. H. Tharp pastor. 114 additions—from all denominations. 27 received after a sermon on Baptism and the Supper. Brother Tharp wrote a book on "Methodism Unmasked."

Pastor J. F. Tull, Mt. Olive, received a splendid "pounding" at Thanksgiving. It was administered by his excellent congregation. The good things were valued at \$60. But the love and tender thoughtfulness of the "pounders" were more appreciated by the faithful pastor and his excellent wife than the value of the goods.

B. Y. P. U. at Natchez.

It has been some time since any news has been sent in from our B. Y. P. U. at Natchez, and I am glad to be able to say that we are not dead; no, we are not even asleep; but so busy that we have not had time to say much about our work.

Since our reorganization in May, we have been steadily advancing toward the happy goal of usefulness along all lines. We have now quite a lot of fine young people, and there are being added constantly more of them. Recently a fine young man joined our church, who was won through the B. Y. P. U., and we expect great things from him. We are working diligently to be a genuine help to our pastor, who is ever helping us, and leading us by his counsel and encouragement. Under his leadership we shall be able to become a real live band of workers.

Recently, on Halloween night, our B. Y. P. U., gave a Klondike Social for the purpose of raising money as our donation to the fund, which is being raised by the church to purchase a pastor's home. We sold tickets for admission at 10c each, and sold refreshments. "Ducking for apples" was also engaged in, and we had lots of fun "ducking" and watching others "duck" for apples. Candy was served free of charge. Our Social was a decided success, and it was with great pleasure that our B. Y. P. U. turned over to the "Pastor's Home Fund" the sum of \$25. Miss Virginia Williamson, who is our treasurer, deserves a great deal of credit, for it was she who made plans and arrangements for our social. Our president, Mr. Charles Nitschke, who is an untiring worker for the union, tendered us his home, in which to hold our Social, and for which we were extremely grateful.

The officers of our Union are:

Mr. Charles Nitschke, President.

Miss Willie Middleton, Vice-President.

Mr. Chester Williams, Recording Secretary.

Miss Virginia Williamson, Treasurer.

Miss Carrie Phipps, Corresponding Secretary.

We want to get acquainted with the different Baptist Unions, and will take pleasure in reporting from time to time, what we are doing, and shall likewise be glad to hear from any of our fellow workers in other places.

Yours truly,

BAPTIST YOUNG PEOPLES UNION.

Per Miss Carrie Phipps,
Corresponding Secretary.

1. Elder Odd's Charge to a Young Preacher at His Ordination.

Elder Odd was an odd man, and often said odd things in an odd way, but somebody was very apt to remember them. When young Brother G. was ordained, Elder Odd was assigned "delivering the charge," as his part of the work, and here is substantially the "charge."

1. Be yourself. You can't be somebody else, but you can run yourself and bring reproach on the cause of Christ trying to preach just like some beloved old brother. If you try that foolishness you will be nobody—just a contemptible failure and a nuisance. A would-be imitator only succeeds in being an abomination. A jackass can't imitate the neighing of a horse, but even a jackass has more sense than to try it. Balaam's ass preached one good sermon but she did not try to imitate the lofty eloquence of Balaam on the top of Peor. No preacher ever made a success of imitating another or made people believe another's tone, language or manner was natural to himself, and God don't call apes to preach the gospel. The whole thing is a failure. Don't do it. You had just as well be singing psalms to a dead dog, to make a live horse of him.

2. Always wear a clean shirt. I don't mean a cotton or linen shirt that may be washed any day, but that shirt you are wearing every day by your daily life. So far as your usefulness as a minister is concerned, if you get spots on that shirt, they are like iron rust, they won't wash out, and it takes sleepless vigilance and unceasing watching to keep clear of them. A minute off your guard and the spot is there and all the water of all the oceans and all the tears of sincere repentance will not wash it away so far as your usefulness is concerned. Watch then lest ye fall into temptation and get some of those horrible indelible spots on your garments.

3. In preaching let your voice, gestures and whole manner be in accordance with your matter. Don't rehearse Jotham's parable with all the pomposity of a heathen oracle nor that bitterest cry of the ages, "My God! My God! Why hast thou forsaken me," with all the joyous lightness you would "I am the rose of Sharon and the Lily of the valley." Don't be afraid you will blow the roof off if you speak above a common conversational pitch. There are some parts of many sermons that ought to be spoken loudly, rapidly and forcibly, and some parts of all sermons that ought to be spoken just loud enough for all present to hear distinctly in a straight-forward, open manner, and some parts of some sermons that ought not to be spoken at all. Watch against the habit of repeating certain words or phrases unnecessarily and repeating statements uselessly.

4. When you begin, begin. Don't waste time apologizing. Apologies don't convert sinners nor feed Christians. They are neither food nor medicine. Don't limit yourself as to time. When you get through quit. I heard a preacher once tell a congregation to give him attention just three-quarters of an hour, after that they might do what they pleased. But when the time was out he would not stop and they did what they pleased and he got angry, but I don't want to ever see such a scene again. Don't whine. Whining is not the power of God unto salvation to anybody. I do believe a sing-song whine is like the sincere desire of the wicked, an abomination to the Lord and I know it is ridiculous to man. Illustrations that don't illustrate don't help any, and are a waste of time, breath and labor. Quoting

passages of Scripture that have no connection with your subject only make confusion and disgust your hearers. That and telling graveyard stories are not preaching the gospel.

5. If you have a Message from the Lord tell it, tell it boldly, positively and so plainly that nobody can misunderstand it. If you believe that "the wicked shall be cast into hell," say so. Don't say they might accidentally step off the edge and fall and if there didn't happen to be a low hanging limb of the tree of salvation for them to catch to and scuffle up again themselves, it is possible they might even go to hell. And if you were to say, "I know that the wicked shall be turned into hell, because God has said so, don't get frightened and apologize for it. If a man is uncertain whether God tells the truth or something else, he has no business in the pulpit and if he is an honest man he will get out of it in short order. God did not send him for His message is always Yea, and Amen. Effect is what preaching is for. To cause men to repent and trust Christ and such preaching as that only hinders the purpose of preaching.

6. You need not bother your mind trying to obey all the rules of elocution. The most effective preachers I ever heard trampled all rules under their feet and kicked them out of their way without ceremony. Rules destroy naturalness and without that you will only be a useless formalist—worth nothing.

7. Above all pray. Pray much and earnestly. Preaching without praying is like pumping where there is no water. Nothing but wind and not much of that. I have tried it to my shame. A great oration in the pulpit is only the bursting of a big wind bag, nobody hurt and the hearers are like the bag, empty. Nothing in it but a hole.

8. Preach your own sermons. A borrowed or purloined sermon is like the bottom of a dried mud puddle. There might have been water there once, but it is not there now. The water of life has all evaporated. If you can't tell sinners they are lost and how to be saved in your own way and your own words you had better quit and go to plowing or digging up stumps.

9. Don't read your sermons. You had better throw a snow ball at a green black gum stump to make a fire. You might warm yourself at that, but you can't read a frozen sermon. Reading sermons will freeze Christians. How then could you expect to put life into dead sinners by wrapping them in ice.

10. Don't bother about your dignity in the pulpit or any where else. Just be one of the people. Christ had to come down more than you ever can to save you, and you don't have to lower yourself at all to be on a level with the people, and a "stuck up" preacher is the most contemptible contradiction that God ever allowed to swell up in this ruined world.

11. Finally study hard. Pray all the time and trust God for all the help you need. And don't get disheartened or fret because you don't happen to set the world on fire and burn it up before the judgment day. Amen.

My Pastors and Their Lessons to Me.

The first pastor I call to mind, baptized my father—about 1833, I think—and though only four years of age, I belonged to his flock, not as a member of the church, of course. His name was D. P. Bestor, and in 1865, he preached in Meridian.

The next was W. H. Holcomb, who also moved to Mississippi at a later date. These two were during our residence in North

Alabama. In 1838 our family moved to Grenada, in this State, and were under the pastorate of James G. Hall, E. C. Eager, S. S. Pam. Meanwhile I was under the preaching of William R. Williams of New-York City. New Orleans became my home in 1847; where I attended and joined later the First Church, of which I. T. Hinton was pastor till his death of yellow fever. Chas. A. Raymond was his successor, and, of course, my pastor.

October, 1847, I was baptized into the fellowship of the Richland Baptist Church, Holmes county, this State, by J. K. Clinton in Big Black river; removing my membership to First Church, New Orleans, in the spring of 1848, and there began my Sunday School work as Assistant Librarian. Brother Raymond was truly my first pastor—only one of his sermons made a lasting impression upon me, though I revered him highly.

Next came F. G. Freeman, with differences; followed by Leonard Fletcher and calamity. During those periods I was absent from the city months at a time, without a home. For nearly a year, 1851, I was in Marion, Ala., kindly shepherded by J. H. DeVotie. The First Church, New Orleans, through misfortunes had to be reconstituted in 1851. A hall was rented and William C. Duncan was chosen pastor. Later the Caliseum Church was constituted therefrom, and William C. Duncan was chosen as its first pastor; L. A. Duncan clerk.

During the war I located in Meridian. My first pastor was J. B. Hamberlin, then J. L. Lloyd, Theo. Whitfield, Columbus Smith and C. M. Gordon. Lessons learned were as follows:

Pastoral visitation is indispensable. Preaching from the pulpit alone restricts the gospel.

Sunday Schools are of the highest importance.

I am responsible for the gift within me. This is individualism and cannot be overlooked.

Absolute dependence on prayer to God. The young people to be taught "the truth in love."

In 1877 I united in the constitution of the church at Scranton, in this State, and was again with Brother J. B. Hamberlin as pastor. The spring following found me in Memphis, Tenn., a member of the Central Church, of which Dr. Landrum was pastor, who had me appointed Assistant Superintendent of the Sunday School. It was the year of the terrible epidemic. That was a twelve months of lessons. Being selected as Secretary of the Ministerial Education Society of the State, I moved to Jackson, and came under the pastorate of Dr. Hendrieson for some months. My health being restored, I returned to my Mississippi home in July, 1879; attending the ministry of Pastor Bozeman, of the First Church, and serving as Superintendent of the Sunday School, by invitation—my membership being in the Central Church, Memphis, in quarantine.

March 20th, 1881, I united in the constitution of Calvary Baptist Church, and served as Superintendent of the Sunday School, under Pastors W. R. Butler, A. Gressett, W. W. Crawford, Jean Vance and W. S. Culpepper. At the close of Brother Culpepper's pastorate the church moved to West End; dismissing about 70 members to Fifteenth Avenue; twenty to First Church and ten to South Side and Highlands. There remained 130 on the enrollment, and after building a new house of worship, called Brother C. G. Elliott to the pastorate. The name of the church was changed to Forty-First Avenue, Brother

J. W. Lee was the next pastor; followed by McCain, Lowrey and Gray—then came Brother D. W. Bosdell—during whose charge I went to the Highlands. Of this later. Let me say, however, that I have learned that the lay membership is an undeveloped element, generally, in our churches—a mighty power long practically asleep. L. A. Duncan.

For the Nut Cracking Corner.

A brother wants to know whether or not it is right to re-baptize people who have been baptized into a Baptist church.

In answer let me say, there has always been a tenderness of conscience on that point because Paul wrote, "One Lord, one faith, one baptism." Eph. 4:5. Also let me say that it must be admitted that there is but one instance of rebaptism in the Scriptures, therefore we must go to that passage to settle the question. Opinions of men differ, consequently only confuse.

If you will turn to Acts 19:1-6 and read carefully you will see that there were some disciples rebaptized by an apostle or his helpers.

By noticing carefully Paul's question you will see that those who were re-baptized had believed—verse 2. You will also notice that they had been baptized—verse 3. Then by re-reading the two verses carefully you will see that although they had believed and been baptized they were very ignorant—they had not heard that there was any Holy Ghost. Next you will notice that they said they were baptized "unto John's baptism," not baptized by John, but "unto John's baptism." Then if you will read the fourth verse you will see that Paul simply explained to them what John taught. And in the fifth verse you will see that when they heard the explanation they were baptized in the name of the Lord Jesus.

From this Scripture, which fortunately stands alone so that there can be no controversy about it, Baptists believe that ONE baptism which we are required to observe demands that, as prerequisites to the act, the one to be baptized possess and profess a hope of salvation through faith in Jesus Christ alone. Also a reasonable understanding of the fundamental teachings of the Scriptures. Then that upon a profession of this faith and understanding such an one may be immersed, by one of like faith, "in the name of the Father, and of the Son, and of the Holy Ghost."—Mt. 28:19.

Believing this to be the teaching of the text, Baptists have ever held that although one has been immersed into a Baptist church if it is afterward found that his faith in Christ was defective, or his understanding of the Scriptures fundamentally incorrect, when he professed and was baptized, his baptism was not according to the Scriptures and he should be baptized again. For the same reason Baptists hold that the baptism of those who are baptized by preachers who teach what Baptists do not believe is like the baptism of those disciples Paul found at Ephesus) defective because the doctrines which they had learned, believed, and professed in their baptism are defective, although they may have professed saving faith in Christ before they were baptized. And should they come to see the truth as Baptists see it, consequently to see that the doctrines they were taught were not Scripturally correct, they have to be baptized again; "Unto" the faith they now believe.

In this day of "much persuasion to join the church" during evangelistic meetings, it is to be feared that we get many in the churches who, though they have heard of Him, know nothing of the regenerating

work of the Holy Ghost, therefore have no saving faith in Christ. If such are found in the churches, and find it out themselves and intelligently and consciously believe in Christ and desire to renounce their former sham profession and profess their new-found hope, it is Scriptural for them to do so. But let me say this. Preachers ought not to suggest re-baptism. Let the individual decide the matter for himself. If the soul was really never blessed before the second profession, it will cry out for the privilege of obeying its Lord. DON'T SUGGEST to it.

Other Scriptures teach faith before baptism, but this is the only record of rebaptism, therefore the clearest evidence of what is needed to constitute the "one baptism" of which the apostle wrote.

Carey Association.

This body met on Nov. 1-3 with Hamburg church. Except one, all churches were represented. Besides delegates, a number of visitors were present, among whom were A. V. Rowe and S. R. Young, both of whom rendered efficient service to the meeting. After enrollment, the body was organized by re-electing P. C. Thompson moderator, F. A. Mallory, clerk, and W. J. Young, treasurer.

The sermon was preached by E. L. Smith of Gloster, which evoked much favorable comment.

The usual reports were read and, by both preachers and laymen, enthusiastically discussed. Several of broad experience affirmed that they never heard better speaking on a like occasion. The churches all report progress in the various lines of work.

While there was good interest in Sunday Schools, Orphanage, Sustentation, etc., the climaxes seemed to be on "Christian Education," "General Missions," and "Prohibition," lead respectively by John A. Held of Natchez, A. V. Rowe of State Board, and J. B. Polk of Roxie. To these reports, other brethren, also, spoke with eloquence and wisdom.

J. R. Johnston of Gloster, by his timely suggestions and wise counsel, is, perhaps, doing more than any one else to bring the association up to the highest plains of usefulness.

The next meeting will be held with the Natchez church Oct. 3-5, 1908, with J. B. Polk to preach the sermon. All are anxious to make the greatest meeting in the history of the association or Natchez.

J. B. Polk.

Some Things Briefly.

First—We want our legislature at its meeting in January to give us State Prohibition, either by statute or constitutional amendment, or both. Brother R. L. Breland's article in the Record of Nov. 14th was to the point on this line. Let us begin now to make public sentiment favorable thereto. For public opinion is stronger than laws, principalities or powers; more effective than right or reason.

But public sentiment based upon both reason and right is coming our way. Recent enactments in Georgia and Alabama testify to this. When Mississippi is freed from the legalized liquor traffic we will march on to Tennessee and Arkansas and Louisiana and drive the demon from the rum-cursed cities of Memphis and New Orleans. To this end I hope the leaders in the cause of prohibition will not forego their expressed purpose of calling a meeting for Jackson early in January, that the matter may be urged upon the legislature.

Another matter of scarcely less importance to the Baptists of the South is the prospective Tri-State Baptist Sanatorium at Memphis. No movement has been launched in any of these States in recent years fraught with greater possibilities to the cause of Christ and the denomination. By all means let's keep the question to the front till the sanatorium is built and equipped. The Baptists have been weakest, as well as some other denominations, in the application of practical Christianity; that is to say, their method of exemplifying the teachings of Jesus as touching our duty toward those who have fallen under misfortune, is our weakest point. But it shall not always be so.

Now permit a suggestion as to the Record. Every Baptist in the State who has a spark of denominational pride or love for the cause of Christ feels an interest in our State paper. If it is not what it ought to be, the membership is in part responsible for its lack.

Yet the business side of it must be run simply as a business proposition. I believe it would be best, after giving due notice, to cut off every subscriber who is in arrears, and place the unpaid subscription accounts in the hands of a good collector. Send the paper only to those who pay in advance for it. I am aware of the fact that this would be hard to do and would work a hardship in a few individual cases. But the present plan is not fair to the management nor its constituency.

Again, I think you would find it advantageous, from several viewpoints, to run some special features in the Record. Contract with some strong writers to furnish a series of articles on given lines, and advertise these feature articles. Of course it would cost something, but the returns, I believe, would be satisfactory. If you can secure contributors with ready-made reputations so much the easier, if not, you can readily make a reputation for a good writer on live topics, by judicious advertising.

The other things can wait for my next article.

H. D. Wilson.

New Albany, Miss.

E. D. Solomon.

The last two months work of this evangelist was the best of his life, and the number of conversions reaching 329. He and his bride have sailed for Europe to be away from four to six months. Upon his return it is his desire to enter upon pastoral work—if the Lord opens the way.

Prof. L. P. Leavell and Sunday School Missionary J. E. Byrd have just completed the finest series of Institutes held in the State. They were held in Vicksburg, Jackson and Winona. Such Institutes are great

Dr. John L. Johnson, Clinton, has a vacant Sunday he could give to some church near Clinton—Any church needing a pastor for one-fourth time will do well to correspond with him. Happy the people who get his services.

Prof. L. P. Leavell is this week in an Institute at Clayton, Ala., and next week will give a series of lectures to the Southeastern Alabama Collegiate Institute at Newton, Alabama.

Brother R. D. McKinnies, Cardwell, Mo., becomes special correspondent of the Word and Way. He is an aggressive and useful Baptist in Southeast Missouri.

The Baptist Record,

Office: CAPITAL NATIONAL BANK BUILDING, BAPTIST POSTOFFICE

PUBLISHED EVERY THURSDAY AT

JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as Second-Class Matter

BY THE

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

T. J. BAILEY, Editor and Manager.

E. L. WESSON, Stated Contributor.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 10 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

The Foreign Advertising Department of the Baptist Record is in the hands of

The Religious Press Advertising Syndicate, JACOBS & CO., Clinton, S. C.

J. F. Jacobs, Mgr., Home office, Clinton, S. C.
Thornwell-Jacobs, 343-P 1/2 St., Nashville, Tenn.
J. D. Jacobs, 343-P 1/2 St., Louisville, Ky.
C. C. Little, Room 613 Mutual Bldg., Richmond, Va.
J. B. Keough, 3042 Locust St., St. Louis, Mo.
D. J. Carter, 132 La Salle Street, Chicago, Ill.
R. B. Johnston, 2508 Houston St., Atlanta, Ga.
Miss M. R. Middleton, 1 O Nassau st., N. Y., N. Y.
J. Whitman Smith, 242 Church St., Spartanburg, S. C.

E. J. Barrett, Dallas, Texas.
Claude N. Luce, Cleveland, O.

J. James Tissot,
III.

We wish it were possible to convey to the reader an idea of the beauty and gracefulness of Tissot's work, at once so full of delicacy and strength. His women are true types of the East—dark, large-eyed, and lissome, and eloquent in poise and carriage. No other painter has given us women just like these. The men of patriarchal days are a realistic revelation of rugged strength and forceful character. His scenes of Oriental grandeur are unsurpassed, and his use of color is bold and original, yet never in excess of nature. His thorough study of costume, customs, and general surroundings leaves no room for the charge of anachronism. Everything belongs to its own age, and is in its proper place and relationship. The garments of Amos, the prophet herdsman of Tekoah, are no less scrupulously correct than the brilliant robes of Belshazzar and his court.

Tissot succeeded where others had failed because he knew the East, and made its people the study of his maturer life. He saw how the Bible lands had been misapprehended and misinterpreted. He saw how the German painters had given the world a Teutonic Christ; the Anglo-Saxon painters and English Christ; and the Flemish, French, Spanish and Italian painters each a Christ who is an idealized interpretation of the divine face as seen through the lenses of their own national schools of art. Beautiful they are, yet they are not Christ. So we find, even in the world's great galleries, canvassed like those of Raphael, Guido Reni, Rembrandt, Da Vinci, Titian, Correggio and Albrecht Durer, which are purely imaginative creations, wholly foreign to the true Oriental type and character, and confusing to the observer. Tissot's

THE BAPTIST RECORD.

Dec. 12, 1907.

Christ is a Syrian Christ, native of the soil of Palestine. His disciples and all their surroundings, are true, living, breathing types of the Orient.

It is not surprising, therefore, that Tissot's work as a whole should appeal with special force to all Bible lovers and to those who are interested in Old and New Testament history. To the pastor, the student, the Sunday School teacher, these beautiful Bible pictures are invaluable, not only as works of art, but as a complete chronological pictorial Bible history. They are the very embodiment of the life and action of Bible times and shed a new and beautiful light on the inspired page. We learn that the American Tissot Society, who controls this great collection, has consented to have them reproduced in the form of a complete series, in colors, for the use of Sunday Schools. As the best Pictorial Bible Commentary ever produced, they should quickly find their way into every Sunday School and Christian home throughout the land.

A High Day.

The new house of worship at Winona was formally given to the Lord on the first Lord's day in December. The weather was ideal and the people came until all the space was occupied, at least a hundred extra chairs having been brought into requisition, and then quite a number were left standing about the doors, and several were actually turned away because every inch of space was taken. The services of the day began at 9:30 with Superintendent Flake at the head of the Sunday School, and Deacon Watts, musical preceptor.

The cradle roll was recognized, when many mothers and some fathers brought their babies forward. The services at this point were very impressive, as Brother L. P. Leavell told the great audience what the cradle roll meant. The lessons were gone through with and then Brother Leavell told us about the Home Department in an interesting and impressive way. After this really great Sunday School was over, eleven o'clock having arrived, the strong choir sang, as Ave. I. P. Trotter, D.D., pastor of the First Church, Hattiesburg, walked from the beautiful study, accompanied by Rev. Martin Ball, the pastor, and Dr. A. V. Rowe, Secretary of the Convention Board. Dr. Trotter, the first preacher sent out from the Winona church, was the preacher of the hour, and well did he represent his Lord, as he presented Christ the power of God unto Salvation—God's power for us, in us and through us. The sermon was sound, safe, sensible and satisfactory to the Child of God. It was well received and cannot fail to tell both in time and in eternity.

After the sermon the dedicatory prayer was offered by Dr. Rowe. The dedicatory services were in an unusual way solemn and inspiring.

The music also was of a high order and added very much to the impressiveness of the hour. The great congregation then dispersed for refreshments, and returned at 3 p. m., to hear Brother Leavell on the Sunday School work. The address was as good as one could hear anywhere. Another hour's rest and the great crowd reassembled to hear Hon. V. D. Rowe teach his B. Y. P. U. Culture Class. He is known as a model teacher, and well did he sustain his well-earned reputation on this occasion.

After the B. Y. P. U. services were over, Judge George Anderson of Vicksburg, delivered a fine address on "The Layman's Obligation to Missions."

President B. G. Lomrey of Blue Mountain, was also on the program for a speech on the

Layman's Movement, but failed to reach the city. It was indeed a high day in Baptist affairs in Winona. There were five services, all well attended.

The house is commodious, convenient and comfortable. There are about one dozen rooms exclusive of the main auditorium. These include a primary class room, ladies' parlor and pastor's study.

It is, so far as we know, the most complete house of worship in the State for its cost—\$16,000 finished and furnished. We hope to present in an early issue of The Record a picture of this really attractive house. This structure was paid for by the town, mainly, of course, by the membership.

Brother Ball is a very tired, but a very happy pastor. And the people seem as happy as he. All the ex-pastors of the church were invited to be there, but only Dr. Rowe and the editor of The Record were there. Also the three preachers sent out from this church were invited, but only Dr. I. P. Trotter was present, Brethren H. P. Hurt and D. B. Allen being absent. These absent ones were missed, but those who succeeded in getting there enjoyed the occasion greatly, and were greatly benefitted. These people and their noble pastor deserve great credit for their heroic work in the erection of this splendid building.

Brethren J. E. Byrd, our Sunday School Missionary, and L. P. Leavell, one of the Field Secretaries of the Sunday School Board, continued the meeting at Winona, holding one of their excellent Sunday School Institutes. Truly a great hour.

For Each Preacher.

We crave the careful attention of every Baptist preacher in the State for two minutes only, both for the sake of himself, his congregation and the Baptist Record. There are three things which we timidly but earnestly, and we think reasonably request severally of you all. 1. Take The Record, turn to page 15 and carefully read every word on it. 2. Call the attention of your congregations, both publicly and privately to our exceptionally fine proposition to both old and new subscribers. 3. In your prayers for the spread of the kingdom, please remember The Record.

A little concerted effort on the part of the pastors in pushing this proposition among those who are not now subscribers will easily add 1,000 new names to our subscription list within the next 60 days. Brethren, please do not lightly brush this request aside, but seriously consider this opportunity and your responsibility in the situation. No advance along any line, worth speaking of, can take place unless the pastors are back of it. By complying with this request, you can make your own work much more effective and easy and do untold good to these into whose hands you place this large amount of good literature at a mere trifle of cost. We have never been able to offer so attractive a proposition before. We kindly request every pastor who will agree to assist us in this matter to write us a postal card saying that he will do so. It is important, brethren, that you write us. You will know why later.

The completion of the Boys' Dormitory at Mississippi College is an occasion, if not a suggestion, for calling attention of those whose obligations are out to give to the Building Movement. Let those who have not paid up their November installment remember that all dues are now needed.

Dec. 12, 1907.

Triumphant March of Prohibition.

The enactment within the past few hours by the General Assembly of Alabama of a law prohibiting within the limits of that State the manufacture and sale of any sort of spirituous or fermented liquors, shows how rapidly is growing the belief in the Southern States that the regulation of habits, manners and morals should be vested in governmental control.

Alabama has only followed the example of Georgia, which has recently enacted a strict prohibition law for that entire State. No other Southern commonwealth has so far gone to such extremes, but under the exercise of the right of choice or local option for counties, towns and cities prohibition has been established in the rural districts of most of the Southern States. The Prohibitionists of Georgia and Alabama were not content to permit the people of localities to express their preferences in the matter but mustered the entire power of the State to coerce every community in it.

There is no question that manufacturers and dealers in liquors have, by their disregard and even defiance of the laws in selling liquors to minors, in outraging the Sunday closing laws, and in keeping in many instances disorderly houses brought upon themselves great and deserved condemnation, and when it comes to open war between the great body of the citizens upholding the laws on one side, and defiant lawbreakers on the other, the people in the end will win.

This is what has happened in the two Southern States mentioned, and in almost innumerable communities and localities in all the other States, including Louisiana. The great numbers of the negroes in the South have immensely aggravated the evils of selling liquors and particularly on Sunday. The negro still retains many of the characteristics of his tropical origin, and one of these is that he, like the American Indian, is vastly more susceptible to being excited by drink to violence and crime than are the whites. The atrocities committed by negroes in the South have been largely charged to liquor, and this has exercised a potential influence in arousing the people against the traffic, and unless the liquor men who still enjoy the rights and privileges shall take warning and become obeyers instead of violators of the law they will be inexorably swallowed up throughout the South by the prohibition wave.

The Picayune, which holds to conservative usages, and is opposed to rampant radicalism in everything, is not a partisan of prohibition, regarding it as oppressive of personal rights and liberties, but it is firmly opposed to the lawlessness with which the liquor traffic has been largely carried on, and it sounds now a warning of a flood which is likely to overwhelm the country unless it be met by such conditions as give proof that there is no danger need for such an attack upon the trade.

The Picayune believes that every community should have the right to choose for itself in this matter, and therefore it favors local option, but if it shall come about that the great body of the people of Louisiana in their desire to destroy abuses and evils shall determine to enact a law covering the entire State, there will be no remedy.

New Orleans pays more than one-third of the public revenue of the State, but it does not contain a majority of the voting population of Louisiana, and in a contest in which the State shall be arrayed against

THE BAPTIST RECORD.

this city on the liquor question the result will not be doubtful.

Of course, all the dealers in liquors are by no means to be blamed for their conduct, but in a great struggle they will receive no credit, but will be condemned along with the worst. Let them bring to bear all the influence they can to reform the trade so that it may become obedient to the laws and conform to common decency like other business people.—Picayune.

The Youth's Companion Calendar for 1908.

The publishers of The Youth's Companion will, as always at this season, present to every subscriber whose subscription (\$1.75) is paid for 1908, a beautiful Calendar for the new year. Four paintings by artists of distinction are reproduced in the four panels of the Calendar by a process of coloring which has been recently brought to remarkable excellence. The first of the panels is an inspiring sea scene, full of the beauty of the wide ocean and sky, and the joyous rush of the homeward-bound ship. The second is a fine cattle piece. The third pictures an old mill at Zaandam—typically Dutch in treatment. The fourth panel depicts a "Girl with Roses"—a charming face, exquisite in color and expression. All the pictures are worthy of preservation long after 1908 has passed into the good old times.

Apropos of the rapidly spreading wave of prohibition throughout the land, we present in our editorial space an editorial from the Picayune of the 21st ultimo, which is very significant.

Rev. W. A. Roper leaves Meridian on Jan. 1, 1908, to accept the pastorate of the First Church, Biloxi, made vacant by the going of Rev. H. C. Roberts to Silver Creek.

Rev. Mr. Lewis, who preached the Annual Sermon before the M. E. Mississippi Conference, has been in the active ministry of the Methodist Church over 50 years.

The M. E. North Mississippi Conference, which has just closed, passed resolutions strongly favoring statutory and also constitutional prohibition. Doubtless the one in session here this week will do the same thing.

The next legislature is scheduled to meet on January 7th, 1908. The question of handling the liquor traffic will be one of the prominent matters before the body. Let earnest prayer be made that God will overrule all things.

The Fifth Sunday meeting of the Copiah Association will be held with the County Line Church, December 28, 29, 1907. The program is a good one, being devoted wholly to the Layman's Movement.

We understand that the inauguration of Governor-elect E. F. Noel will take place on the 21st of January, next. This means that from the opening of the legislature till the 21st very little will be done. It has seemed to us that the new Governor should always be inaugurated on January 1st, that the legislature might be in better position to take up all matters claiming their attention. The way it is two messages, one from the outgoing and one from the incoming Governor, must be submitted to one legislature.

A Great Home Mission Campaign Made Easy.

In my statement two weeks ago, I said it would be easy for Mississippi Baptists to give \$30,000 to Home Missions this conventional year, which closes at midnight, on the last day of next April. I now submit the full proof of that statement: On pages 79-80 of the minutes of the last convention, the number of Baptist churches in the State are given as being 1336. On pages 93-108 the whole number of churches contributing to missions are given. By actual count, there were 324 that gave something to Home Missions, leaving 1,012 that did not give anything to the great work committed to our Home Mission Board.

Some few churches still send their money direct to Atlanta, and a few others still hold theirs until the meetings of the associations, as the records show; but making large allowance for these, which could not be more than 100, we still have at least three-fourths or 900 of our churches, and many of them our largest ones too, that had no part in the Home Mission work done last year, at all. Now, a blind man can almost see that, if these other 900 churches will wheel into line this year, walking shoulder to shoulder, with their 400 faithful sisters of last year, who will prove faithful this year also, we can raise the whole \$30,000 easily—and in so doing, we will raise a whoop and yell for larger things in Zion that will shake the grave clothes from the dead bodies of 15,000 Baptist churches, in the Southland that are doing next to nothing in obedience to our Lord's last and great command to preach the gospel to every creature. Say what you please, but here is something akin to that which gave strength to the weak arm of Gideon and his 300 braves before the Midianites, or Leonidas and his 300 holding the pass at Thermopylae. Here is something worth while; something big to be done, which when done will provoke many, many others to do likewise. Below, I give, by associations, the number of churches that gave, and those that did not give to Home Missions last year: In

Aberdeen Association—Out of 29 churches, 4 gave to Home Missions.
Calhoun Association—Out of 42 churches, 3 gave to Home Missions.
Bogue Chitto Association—Out of 25 churches, 13 gave to Home Missions.
Bay Springs Association—Out of 24 churches, none gave to Home Missions.
Bethel Association—Out of 8 churches, none gave to Home Missions.
Ebenezer Association—Out of 6 churches, none gave to Home Missions.
Carey Association—Out of 11 churches, 5 gave to Home Missions.
Central Association—Out of 35 churches, 23 gave to Home Missions.
Chester Association—Out of 35 churches, 4 gave to Home Missions.
Chickasaw Association—Out of 30 churches, 19 gave to Home Missions.
Choctaw Association—Out of 18 churches, none gave to Home Missions.
Chickasaw Association—Out of 38 churches, 4 gave to Home Missions.
Coldwater Association—Out of 44 churches, 8 gave to Home Missions.
Columbus Association—Out of 27 churches, 12 gave to Home Missions.
Copiah Association—Out of 18 churches, 15 gave to Home Missions.
Deer Creek Association—Out of 26 churches, 11 gave to Home Missions.

(Continued on page 8.)

Glad Tidings From Greenwood.

Yesterday was a great day with the Baptists of Greenwood. It was the time the church had set apart to launch a movement for a new house of worship. I have not time this morning to do more than give results. It took just thirty minutes to take the subscription. When I say it was a great hour, that was express much. When I say that it was an hour of supreme rejoicing in the camp of Israel, that might express more, but when I say that the figures towered to the high reach of \$30,310, that comprehends more than can be appreciated by any one who was not in the tide and who did not feel the spirit of the hour.

I have not bragged much on Greenwood Baptists since I have been their humble leader, but I believe that it is now permissible for me to challenge the record of the churches of Mississippi to present an offering that beats what Greenwood did yesterday. This offering does not measure yet the strength of what we will do. Some of our people were out of town and some were prevented from being present for other reasons, and when the whole matter is rounded in the grand total will rush \$40,000.

It all means that inside the next twelve months Greenwood Baptists will be worshipping in one of the most beautiful and costly temples of worship to be found in all the State. My experience and association with this church gives me ground to believe that there is not a more remarkable and resourceful people in all the land. Let all our friends join with us in saying, "Bless the Lord, O my soul, and all that is within me Bless His Holy Name."

Let me add that in the last thirty-five days we have also received into our membership 121 members. After our great subscription yesterday we received seven, two of these for baptism. We started this year with 182 members, we no have a membership of 328.

With joy and good hope,
Selsus E. Tull.

Greenwood, Miss., Dec. 2, 1907.

Hattiesburg.

Things are encouraging in these parts. Taken as a whole I have never known the Baptist cause anywhere to develop more encouragingly than it has been doing for the past few years in Southeast Mississippi. The Baptists have this section if we will only hold it. From present indications we will succeed in the task before us.

Columbia Street Church.

Hattiesburg has had an inspiring uplift in the recent meeting held by Brother Solomon, and as one result of it, the church has made a decided increase in the pastor's salary, paying one of the handsomest salaries in the State. The pastor is worthy for whom this is done, and worthy of still more. They have not as yet one of the finest houses of worship, but they expect before much time pass they to have a church house costing \$25,000 or more.

The church will then be in the front rank of our Baptist churches. It has a field of its own and one of great usefulness.

Immanuel Church.

This baby church—it is only six months old—is moving forward toward full growth in a rather astounding manner. The church organized about the middle of June in a tent with a baker's dozen. It now has over 150 members.

A church building is a task before the members and a necessity. \$3,000 have been subscribed. They are planning for a build-

ing to cost not under \$6,000. This church has a territory of its own and has the promise under favorable conditions of having 500 members in five years. Commencing with January, the pastor will give all his time to the work. He is a choice spirit and is bringing things to pass.

Speaking in round numbers we have 150 members in the Immanuel Church, 350 in the Columbia Street Church, and 700 in the First Church.

If we continue we will have the strongest Baptist town in the State. Pray for us—that we may do the work before us.

The Bible Institute.

Our regular Bible Institute is to be held here January 27-Feb. 1, 1908.

Prof. John R. Sampey of our Seminary, is to give us two lectures a day on "A Study of the Eighth Century Before Christ." Dr. R. A. Venable of Meridian, Miss., is to give us one lecture a day. His subject is yet to be announced. We are to have 3 lectures a day. We are intending to spend our time to the greatest advantage. We had 55 preachers in attendance last year. We want 75 for this Institute. Brethren, let us pull for it. Let us help the cause by helping one another.

Yours in service,

I. P. Trotter.

Hattiesburg, Nov. 18, 1907.

The Louisiana Baptist Convention.

By

W. A. McComb.

The Fifty-ninth annual session of the Louisiana Baptist Convention was held in Homer, La., Nov. 20-22, 1907.

It was especially delightful to a new comer to the State, to have this opportunity of meeting the workers.

Pastor Wharton and his people at Homer covered themselves with honor by the royal way in which they entertained the convention.

The Woman's Union auxiliary to the Convention met on Tuesday, Nov. 19th and held three days, adjourning on the 21st.

Both the brethren and sisters came to the convention with a spirit of consecration and earnest determination to honor the cause and glorify the Master. Both the Convention and the Union reached high water mark at Homer. Brethren who had attended the convention for years said this was the greatest in the history of Louisiana.

All lines of work had made wonderful growth the past year and the Board of State Missions was enabled to report a surplus of \$2,000 on hand after enlarging the work and all debts paid.

Education, Missions and the Orphanage received gratifying emphasis at the Convention and all lines of work were laid out on a larger scale for next year. There are 50,000 white Baptists in the State, and the convention voted to lay out the work on a basis of \$50,000 this next year. This includes State, Home and Foreign Missions, alone. Outside of this will be education and the orphanage to which we ought to give at least \$50,000 more. The convention was one of unanimity, brotherly love and spiritual power. There was much prayer both in public and private. At times the convention would pause in the midst of a discussion and engage in prayer. Often times the entire convention was melted to tears under the power of the spirit, during the fervor of discussion of the great questions of the Kingdom, or as some brother led in prayer or as the entire congregation stood and sang some soul awakening hymn.

Quite a number of brethren were there from outside the state. All our denominational interests of the South, had their representatives. It was especially delightful to me that my friend and son in the gospel, Pastor M. O. Patterson of Kosciusko, Miss., was there.

It was a special joy to meet the earnest workers of this my newly adopted state and see their consecration, humility and brotherly love.

The convention will hold her next session with us in Alexandria, and it will be a great delight to us of the Emanuel church, which, by the way, is the only white Baptist church in Alexandria, to entertain our brothers and sisters and friends both from within the State and also from without.

I trust much prayer will be made during the year not only for the work at large, but for us in Alexandria and also for our great convention next year. My wife and I greet our dear brethren and sisters of dear old Mississippi and assure them of our genuine interest in them and our joy in every triumph for the Master's cause enjoyed by them. If possible we hope to meet you in Meridian next July when you meet in annual session to recount the blessings of the past and lay out work for the following year.

Alexandria, La.

Revival in Greenville.

Dear Record:

We have enjoyed a very refreshing and fruitful revival in Greenville. The Rev. Dr. Thomas S. Potts of Memphis, was with us two weeks, and lead us in one of the best meetings ever known in this community.

From the beginning our people enlisted under his leadership, in active soul-winning efforts, and many had the joy of personally leading their loved ones and friends to Christ.

There were 105 conversions and restorations and the work is evidently deep and genuine. All of the churches in the city will share in this harvest. Our church, however, received the largest number.

The pastors of other churches worked faithfully in the meeting, and have received their reward in a spiritual quickening of their congregations as well as an ingathering of new members.

Dr. Potts completely won all hearts by his earnest, tender and scholarly preaching. It is conceded by all that a series of better sermons was never heard in Greenville. His emphasis upon repentance, faith, the blood of Jesus, the doom of the impenitent, and the life of service, will never be forgotten by those who heard him.

The power of God was seen and felt throughout the meeting, and the profound impression made upon hundreds of hearts will endure forever.

Miss Ethelyn, the charming and consecrated daughter of Dr. Potts rendered valuable assistance in the meeting. She is a spiritual sunbeam and our people kept her for days after her father had returned home.

All the memories of the meeting are fragrant and refreshing. I was just the kind of meeting we needed and had been praying and preparing for. Surely, our church in Greenville has never had a more promising and encouraging outlook. May the Great Shepherd make His own choice of a successor to the retiring pastor.

Wm. A. Borum.

Texas Letter.

Dear Record:

Just this morning I received the last week's issue, (21st inst.), and as I eagerly read its pages, my heart turned back to dear old Mississippi. I thought of the different departments of the work there—work that lay heavily upon my heart, while I was in the State, and that still is very near to my heart. How could it be otherwise, when my life has been spent from infancy, and through childhood, on Mississippi soil.

Yet, I do not regret having come to West Texas. I felt that the Lord was leading me; and wherever He leads I want to follow. If He should in the future, direct my footsteps back to Mississippi, I shall come with my heart set upon doing the work of the Lord in my native State.

The Lord has been good to us since we came out here; our work is hopeful, the interest in church affairs seems to be increasing. Yesterday, we had a good day. Congregations very good, and one accession. I love my work here, because it is the Lord's work. This is a good country, but the needs are very great. Just think of it! Your humble scribe the only Baptist pastor in this county! Messengers go 300 miles to attend the meetings of the Association. Yet, when we consider that the people living on the ranches, live at such distances from each other, we can account for such a state of affairs. People come for miles around to attend church here at Stanton. There are five Protestant churches here—all new; and a Roman Catholic church and a convent. Baptists are in the lead.

It is my purpose, in the near future, to give myself up more and more to evangelistic work, as the Lord opens up such work to me. I believe that the Lord has laid it upon me to do this kind of work, either in connection with, or apart from, the pastorate. I have been made to feel more deeply the world's need for the past year than ever before; and have been very deeply impressed that I should give myself more to special efforts in evangelistic work. The needs of lost souls present themselves to me more and more. I am willing to surrender the pastorate, if the Lord wills it, to give myself entirely to this work. I pray that during the coming year, God may give us a great harvest of souls. I feel that He is ready to do the work, if we are ready to be used by Him.

Will not the readers of the Record at home, pray for one of your number out on the plains of West Texas? Pray that God may give us the victory, and that there may be many souls saved in this town and community. There are many noble Christians here, and a number of these are ex-Mississippians, who have cast their lot in the West.

D. W. McLeod.

Stanton, Texas, Nov. 25, 1907.

S. M. Ellis.

Dear Record:

Months and months have passed since you announced the retirement of this dear brother from the pastorate on account of failing health. The announcement moved my heart and each week I have thought to give some expression to my feelings.

The first time I met him was at the Strong River Association. Brother Gambrell, Brother Walne, Brother Purser, (R. H.), and 31 others spent the night in the hospitable home of Brother A. B. Guynes. The lamented M. T. Martin had recently held a meeting at Steen's Creek in which

three saloon keepers professed conversion. Two of these had already entered the ministry and the third one followed soon. These two, Sam Ellis and Allen Holcomb, were messengers to the association and took a keen interest in everything passing. They were as happy as maidens in their first love. The great meeting and their personal conversions were their constant themes of conversation.

The next year Brother Ellis sold out his home and store—he had already given away for medicine and poured out his whisky and built a home at Mississippi College.

Staggered Infidelity.

About this time I met an outspoken infidel of Rankin county. He said that he could satisfactorily to himself account for every man's religion on a selfish basis except Sam Ellis. Spurgeon, Graves, Broadus and Talmage were ministers because they could get more pay, praise and glory that way than any other. But that Sam Ellis was no orator and that he knew that Sam had sense enough to know that he never could be. That his father before him loved money and knew how to make it, but that Sam had inherited more than his father's love for it and more than his ability to make it. He had graduated in book-keeping at New Orleans and in short-hand at Poughkeepsie, N. Y., could measure arms with the shrewdest financiers in the State. Now to see him turn his back on all that, squat down at Clinton and study inch-long Latin lessons with a company of beginning boys. "Well," he concludes, "there is such a thing as religion and Sam Ellis has got it or he has gone crazy, I don't know which." Some ten years later Brother W. T. Ratliff said: "I regard Brother Ellis as the best all-round pastor in Central Association." In Central Association were the pastorates of Jackson, Canton, Yazoo City, Raymond, Utica, Clinton, Edwards, Vicksburg, etc.

When in college he used to take evening strolls with wife and two little girls. He was so true and she so loyal—it thrilled me to see them. They are photographed in my memory till my dying hour. A long while ago you told me that he had been forced to give up the pastorate. I have looked and longed for his return but I have not seen it. He has carried an affliction through life—at times he was an intense sufferer, on which account he was sometimes sharp and impatient, but great in heart nevertheless.

Dear Record, in our rambles you will find Sam Ellis, and when you do please tell him that I love him—love him profoundly—love him warmly.

In good hope behind the Blood,
R. A. Cooper.

Pontotoc.

One Way to Help.

The Record has greatly enlarged its book business, and its facilities for promptly and satisfactorily meeting the needs of the book buyers of the State, especially Baptist people, are superior to any book house in the country. We are marking our goods down at rock-bottom prices, and our central location enables us to get books to our people more promptly than any other house in the world. There are seven outlets from Jackson by rail, and soon will be another, and these roads radiate in every direction, making it possible and easy to reach any place in the State in quick time. There is no house in the State that carries anything like the line of Bibles, Testaments and religious books that we do. If our people will give us their patronage, we promise them

satisfaction, and incidentally they will enable The Record to do a better work for the denomination that it could otherwise do.

Write us, telling us just as near as you can what you want, and we will promptly quote you prices, which will always include postage or express to you. Don't forget this. If we quote you a book at \$1.15, we are offering you the same price that \$1.00 would be from others, the 15 cents being for postage. We have about 40 Sunday School Helps, including Tarbell's Teacher's Guide, Peloubet's Select Notes, Torrey's Gist of the Lesson, Pel's Notes. We can supply any Sunday School Help wanted. We have the lives of the prominent Old Testament characters, each in a separate well-bound volume of approximately 200 pages each. They are written by Rev. F. B. Meyer, and are of great value to the student of the Old Testament. We mail them postage paid for \$1.00 each. We also have the lives of Peter, John and Paul, as well as one of the best lives of Christ we have ever seen. We can furnish any song book, commentary or other religious book. We also have quite a variety of good gift books, story books and simple books for small children. We have five translations of the New Testament.

If you want Peloubet's Notes, or any other helps for next year's lessons, get them now, and be ready when January comes. Let us serve you.

Resolutions Passed by First Baptist Church, Corinth, Miss., on Resignation of Dr. W. H. Ryals.

Whereas, The resignation of our dear brother, Dr. W. H. Ryals, as pastor has been accepted and he is about to go from us to other fields of labor, therefore, be it

Resolved by the First Baptist Church of Corinth, That in Brother Ryals, we recognize the scholarly, cultured, Christian gentleman, in the full sense of the term. With his kindly sympathetic heart, his genial, cordial manner, he has endeared himself to all.

Resolved, further, That in Brother Ryals we have had an able preacher, earnest and zealous about his Master's business, declaring the whole counsel of God without fear, and seeking not the approval of man, but rather to be approved a workman that needeth not to be ashamed.

Resolved, further, That it is with deep regret that we see him go from us, and exhort a Phoebe, to take effect January 1st,

Dr. W. M. Reese has resigned the pastorate at Phoebe, to take effect January 1st, and has accepted the call of the churches at Ruleville, Dockery and Olive Branch, in Sunflower county, and will (D.V.) be at home in Ruleville January 1st. Half of his time will be given to Ruleville and one-fourth time each to Dockery and Olive Branch.

Resolved further, That in Sister Ryals, the wife of our beloved pastor, we recognize one of God's noble women, zealous worker in the cause, and it is with keen regret we give her up also, and we pray that she may live long to be the co-worker with her husband in his arduous duties in the Master's service, and that when she rests from her labors she may have an abundant entrance into the mansion of her father, whose she is and whom she serves.

(Continued from page 5.)

Gulf Coast Association—Out of 19 churches, 7 gave to Home Missions.
 Harmony Association—Out of 33 churches, 13 gave to Home Missions.
 Hobbs Chitto Association—Out of 17 churches, none gave to Home Missions.
 Hopewell Association—Out of 19 churches, 5 gave to Home Missions.
 Judson Association—Out of 22 churches, none gave to Home Missions.
 Kosciusko Association—Out of 35 churches, 5 gave to Home Missions.
 Lauderdale Association—Out of 25 churches, 10 gave to Home Missions.
 Lawrence County Association—Out of 19 churches, 11 gave to Home Missions.
 Leaf River Association—Out of 16 churches, none gave to Home Missions.
 Lebanon Association—Out of 31 churches, 9 gave to Home Missions.
 Liberty Association—Out of 15 churches, 7 gave to Home Missions.
 Lincoln County Association—Out of 23 churches, 7 gave to Home Missions.
 Louisville Association—Out of 24 churches, 5 gave to Home Missions.
 Magee's Creek Association—Out of 4 churches (in Miss.) none gave to Home Missions.
 Mississippi Association—Out of 27 churches, 15 gave to Home Missions.
 Mt. Pisgah Association—Out of 42 churches, none gave to Home Missions.
 New Liberty Association—Out of 49 churches, none gave to Home Missions.
 Oktibbeha Association—Out of 28 churches, none gave to Home Missions.
 Oxford Association—Out of 24 churches, 5 gave to Home Missions.
 Pearl Leaf Association—Out of 28 churches, 10 gave to Home Missions.
 Pearl River Association—Out of 15 churches, none gave to Home Missions.
 Pearl Valley Association—Out of 14 churches, none gave to Home Missions.
 Rankin County Association—Out of 25

churches, 22 gave to Home Missions.
 Red Creek Association—Out of 26 churches, none gave to Home Missions.
 Ripley Association—Out of 10 churches, 1 gave to Home Missions.
 Strong River Association—Out of 25 churches, 15 gave to Home Missions.
 Sunflower Association—Out of 17 churches, 4 gave to Home Missions.
 Tallahala Association—Out of 27 churches, none gave to Home Missions.
 Tippah Association—Out of 31 churches, 12 gave to Home Missions.
 Tishomingo Association—Out of 39 churches, 4 gave to Home Missions.
 Tombigbee Association—Out of 24 churches, none gave to Home Missions.
 Trinity Association—Out of 23 churches, none gave to Home Missions.
 Union Association—Out of 18 churches, 4 gave to Home Missions.
 West Judson Association—Out of 23 churches, 5 gave to Home Missions.
 Yallobusha Association—Out of 22 churches, 5 gave to Home Missions.
 Yazoo Association—Out of 60 churches, 13 gave to Home Missions.
 Zion Association—Out of 26 churches, 10 gave to Home Missions.
 Total—Out of 1,336 churches, 324 gave to Home Missions.

It will, of course, be noted that the churches in the associations of "The General Association," so many of them as gave to Home Missions, did as some few others did, sent money direct to Atlanta, while some others sent theirs to the associations, the names and number of which were not printed, and of course cannot be known.

Below is given the list of churches that gave \$100, or more, last year, to Home Missions:

Magnolia	\$100.00
Blue Mountain	125.00
Tupelo	123.50
New Albany	151.10
Lexington	151.10

Laurel 1st Church	163.25
West Point	146.50
Clinton	256.17
Utica	183.80
Brookhaven	197.45
Jackson 2nd Church	200.00
Crystal Springs	270.00
Gloster 1st Church	268.55
Columbus	203.48
Oxford	190.21
Gunnison	199.25
Water Valley	256.00
Jackson 1st Church	451.90
Hazlehurst	465.55
Meridian 1st Church	602.45

These figures give the place of honor to Meridian First Church, and entitles her to the distinction of being the first and only church in Mississippi to give the salary of one of the Home Board's Foreign Missionaries. She has two close seconds, however, as you see.

Just a glance at the above named churches, will show very conclusively, that Mississippi Baptists can double their gifts to Home Missions and not half try. See how many of our very best churches with our very best pastors, that are not found in the above list at all. Who'll be the next to take a stand along by the side of Meridian? Listen at this: The BAPTIST ORPHAN-AGE gave \$7.50 (which does not include the gifts of those who gave through the churches to which they belong), to Home Missions last year; so, while it might be asking too much of about 1,200 of our smaller churches to stand with Meridian, it certainly could not be asking too much of all of them to stand ahead of the Orphanage—a great way ahead—would it? How easy it would then be for us to raise the whole \$30,000.

W. P. Price,
Vice-President.



Suggestions for HOLIDAY GIFTS

We give below a few suggestions for acceptable holiday gifts. Our catalogue contains hundreds of articles, accurately illustrated, and will prove of great assistance in ordering. Sent free upon request.

FOR WOMEN

Brooches, Gold	\$1.50 up
Bracelets, Gold	5.00 "
Back Combs, Gold	2.50 "
Hand Bags, Leather	4.00 "
Locketts, Gold	3.00 "
Watches, Gold	10.00 "
Hat Pins, Gold	2.00 "
Card Cases, Leather	1.50 "
Card Cases, Silver	7.50 "
Rings, Gold	1.50 "
Necklaces, Gold	3.00 "
Diamond Rings	7.50 "

FOR MEN

Cuff Buttons, Gold	\$1.50 up
Scarf Pins, Gold	.85 "
Card Cases, Silver	3.50 "
Card Cases, Leather	1.50 "
Fobs, Gold	6.00 "
Watches, Gold	25.00 "
Match Boxes, Silver	1.25 "
Pipes, Gold or Silver Mounted	2.50 "
Pen Knives, Silver	1.00 "
Signal Rings, Gold	2.50 "
Shaving Articles	1.70 "
Umbrellas, Silver Mounted	5.00 "

If not entirely satisfactory, money will be refunded on any purchase.

Maier & Berkele JEWELERS

Sept. 20 Atlanta, Ga.



This Gold Bracelet
Roman Finish, \$5.00
Illustration 1-2 size.



GRIP-IT QUICK!

GRIP-IT cures ordinary colds in 10 to 15 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it. Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. each box enough for three colds.

colds until catarrh has attacked a malady worse than a cancer; PORTER'S CA-TARR. The sufferer, in the first stages of a severe half state of cleanliness by a use of his handkerchief; but that "dropping down" into the throat finally and the victim is absolutely helpless; for often forced to swallow the same material as that which is discharged from the nose. These offensive mucous discharges are quickly relieved by PORTER'S CA-TARRH-O. A single box will cure all discharges either outward through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, and colds in the head. Contains no opiates or narcotics; it is simply antiseptic and curative. See facts; send stamps if not kept by your dealer. PORTER MEDICINE CO. PAIS, TEX.

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30, 1906. AN OLD AND WELL TRIED REMEDY.

About Prohibition.

A convention will meet soon in Jackson for the purpose of promoting the cause of State Prohibition of the sale of intoxicating drinks.

I beg to call the attention of that convention to the importance of taking into consideration in connection with the subject of prohibition the sale of liquors, the sale of morphine and opium.

I have been in the drug business here for over twenty-five years, and am therefore in a position to know something about the rapidly growing evil of the opium habit in our State.

Unless our legislature takes hold of the matter in a vigorous way we will soon have a problem on our hands that in many respects will be as terrible as the liquor habit.

A few years ago our legislature passed an act prohibiting the sale of this drug, but for some reason or cause, the law was repealed. It ought to be re-enacted.

The opium habit is rapidly on the increase, especially among the negroes. Physicians prescribe morphine, the prescriptions are allowed to be refilled—the result is an opium fiend.

Negroes seeing others of their race using it, begin to tamper with it as an experiment, or to gratify curiosity, and the habit is again formed.

To my mind this is a matter that ought to have attention. The idea that the laity should be allowed to buy opium and morphine to be used as a medicine has no more argument to put it than the purchase of whisky for the same purpose.

The sale of this drug and its preparations should be prohibited, except upon the prescription of a physician.

The druggist should be prohibited from refilling such prescriptions.

We have a statute prohibiting the sale of cocaine except upon physician's prescriptions, why not include opium, which is as great an evil and perhaps more far-reaching than cocaine?

Let him who would like information on this subject inquire of the retail druggist as to the number of calls for morphine, especially from the negroes.

I suppose other druggists have same opportunity of observation in this matter as the writer.

The sale of morphine is certainly growing. Each user must increase his purchases as the habit grows upon him and as subjects are multiplying what will the end be?

J. R. Sample.

CAN CANCER BE CURED? IT CAN.
We want every man and woman in the United States to know what we are doing. Wear-curing cancers, tumors and chronic sores without the use of the knife or X-ray, and are endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures.

THE KELLAM HOSPITAL,
2615 West Main. RICHMOND, VA.

Your Hair Contrary?

Is it inclined to run away? Don't punish it with a cruel brush and comb! Feed it, nourish it, save it with Ayer's Hair Vigor, new improved formula. Then your hair will remain at home, on your head, just where it belongs. An elegant dressing. Do not state or change the color of the hair.

J. C. Ayer & Co., Lowell, Mass.



WE WANT TO LOAN YOU \$1,000 at 5 per cent.
Provided you will build a home with it. Our proposition appeals specially to wage earners and small property investors. You can pay it back at \$1.50 a month plus interest which decreases each month. The same will apply where persons wish to purchase homes already built, either in country or town, or to lift mortgages. Write at once. Southern Trust Co., Columbia, S. C.

Mississippi College.

"THE OLD RELIABLE."

Eighty-One Years Old and Growing More Vigorous Every Day.
Two Splendid New Buildings in Course of Erection; Others to Follow.

ENDOWMENT INCREASING.

440 STUDENTS.

EIGHTY-SECOND ANNUAL SESSION OPENS OCTOBER 2ND, 1907.

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. O., LL. D., President.
CLINTON, MISS.

MONEY LOANED

ON REAL ESTATE

LONG TIME!

EASY PAYMENTS!

VERY LOW RATE OF INTEREST.

JACKSON LOAN & TRUST CO.

207 WEST CAPITOL ST. JACKSON, MISS.

CARMICAL'S COMBINED SEED AND FERTILIZER DISTRIBUTOR

Designed and perfected by a practical farmer who knows the needs of farmers. Lightest weight combination machine (70 pounds) and lightest draft on the market. Opens the row, distributes the fertilizer, drills the seed, packs and covers them with one operation, one horse and one man. Most economical in fuel and seed. Many thousands sold in 1907. Write for booklet. CARMICAL MFG. CO., Fairbairn, Ga.

\$75 ORGAN for \$45

DIRECT FROM FACTORY TO YOU.

AS SOUTHERN DISTRIBUTERS FOR THE LARGEST FACTORIES IN THE WORLD. WE CAN DELIVER YOU AN ORGAN OR PIANO, AT FACTORY PRICES AND TERMS OF

\$2.50 A Month and UP

Write for our MONEY SAVING PLAN and FREE Catalog. You cannot afford to buy until you see our plan. We can save you money. EVERY INSTRUMENT FULLY GUARANTEED.

ADDRESS

J. W. Patton Music Company,
Dept. B. SOUTHERN DISTRIBUTERS, JACKSON MISS.

Woman's Work.

Mrs. Julia T. Johnson, Editor.
P. O. Clinton, Miss.

(Direct all communications for this department to Clinton, Miss.)
WOMAN'S CENTRAL COMMITTEE.

Mrs. J. A. Heckett, Meridian, President of Central Committee.
Mrs. W. R. Woods, of Meridian, Miss., Secretary of Central Committee.

Mrs. W. S. Smith, Meridian, Miss., President of Sunbeam Work.

Mrs. Martin Ball, President of Young Woman's Auxiliary.

Officers of Annual Meeting.
President, Mrs. W. A. McComb.
Vice-President, Mrs. J. D. Granger, Halehurst; Recording Secretary, Mrs. W. F. Yarborough, Jackson.

THE TORTURE OF ITCHING ECZEMA

Is almost instantly relieved and quickly cured by the use of Tetterine, a fragrant ointment following baths with Tetterine soap. It is the finest treatment ever discovered for Eczema, Tetter, Itching Piles and Scalp and Skin Diseases. If your druggist cannot supply you send 50 cents in stamps to The Sunbeam Co., Savannah, Ga.

Our Topic for December—China.

Our missionaries report steady progress among that teeming multitude of people. The following facts are only intended as a starting point for missionary study in the societies:

There are in all the Protestant churches in China 178,251 members—Southern Baptist missionaries baptized last year, 815 converts, making a total number of 5,847.

China may be reached almost by rail. One may buy a through ticket from Paris to Peking, and on to Tientsin its port, and thence a short journey will bring one to the North China mission.

That mission was opened in 1860; South China in 1845; Central China in 1847. Pingtu is a school center of North China. A girl's boarding school and a normal department for young men, where there are 128 students. At Hwang Hein, Mr. and Mrs. Pratt and Dr. and Miss Hartwell conduct a Theological Seminary. Lai-Chow-Fu is a new station of North China, where Miss Cynthia A. Miller is doing both mission and medical work in place of those forced to leave.

Chefoo is the youngest mission at North China, and here a school for girls is much needed, especially as Catholics are just ready to enter the field. At Shanghai, the headquarters of the Central China mission, there is a college jointly owned by Northern and Southern Baptists and a girl's school in charge of Miss Kelly. There are 35 pupils in the various schools of this mission.

Dr. R. H. Graves, the Apostle of the South China Mission, celebrated at Canton the Semi-Cen-

tennial of this work August 14, 1906.

His territory extends 255 miles east and west, 190 north and south, with a population of about fifteen millions; and the number of church members, 3,396. The branches of work include day schools, kindergartens, Bible classes, a hospital, Theological school and a printing press.

At Ying Sak the Sunbeams are to build a school compound.

Mr. R. E. Chambers says China is awake and her face is toward the future. In five years China has established 15,000 public schools, having nearly the same course as our mission schools.

The Christmas offering is again to be given to this vast field. Let us gladly number this among the objects of our gifts at this holiday season.

Frontier Box Packing.

The Woman's Missionary Unions of the Coldwater Baptist Associations had their annual box packing for their frontier missionary, at Senatobia Baptist church, on Saturday, Nov. 2nd. The box packing proves yearly to be a day of pleasure, both socially and spiritually. Our coming together on these occasions brings us into closer contact and sympathy with one another, unites our efforts and interests, and inspires each individual present as well as those who have the pleasure of donating to this cause. Only four societies of our association participated: Como, Sardis, Coldwater and Senatobia. From 11 to 12 a. m. a devotional exercise was conducted by Rev. A. T. Cinnamond, and a missionary program presided over by our associational Vice-President. At the Pastorum from 12 to 2 p. m., a dinner most bountifully prepared, was served by the ladies of the Senatobia church. After dinner the ladies proceeded to pack the box for the missionary, Rev. J. M. Earle, El Dorado, Texas. The minimum valuation of this box was estimated at \$117.50.

Not alone did it gladden the hearts of those preparing this box, but we trust and know it will greatly delight and assist the recipients. May the Lord bless all who contributed to this box and those who did not, for they have missed a great opportunity. We trust next year all our societies will be represented in this gift.

Yours in His work,

Mrs. A. T. Cinnamond.

FREE BOOK ABOUT CANCER
CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Records of undoubted cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100-page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in the case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable book free to those interested. Address Dr. L. T. Leach, Box 138, Indianapolis, Indiana.

W. M. U. of Lebanon Association.

The Woman's Meeting of Lebanon Association was held in the Presbyterian church at Poplarville, Oct. 30th.

Some interesting papers were read and many phases of woman's work discussed by the ladies present. Mrs. W. R. Woods of Meridian was present and made the meeting doubly interesting with her charming personality and her very helpful talk on the work in general.

Miss Mamie Thompson of Hattiesburg responded to a fine welcome address.

Mrs. Parker of Hattiesburg conducted devotional exercises, while Mrs. Culpepper presided over the meeting in the absence of our beloved Vice-President, Mrs. Clark, who has moved to New Orleans and hopes to do mission work there.

Mrs. I. P. Trotter gave a helpful paper on our Young People.

Reports from a number of Societies were read and five new Societies were organized.

It was a most helpful, happy meeting and we feel very grateful to the people of Poplarville for their many kindnesses.

Misses Ethel Hill and Mamie Thompson and the writer enjoyed the hospitality of Mr. and Mrs. M. N. McCoy and their little daughter, Mary Pearle. We found this a sweet happy Christian home and we came away with many helpful impressions gathered from the home as well as the association.

Mrs. Bessie L. Stapleton, Hattiesburg, Miss.

Box Packing at Utica.

Nothing brings the members of a Missionary Society into closer sympathy and renews interest so much as the packing of the missionary box. Even members who have seemed to become indifferent or who do not attend the meetings regularly take a special pleasure in sharing our material comforts with those who are so nobly carrying the banner of the Cross on the frontier line. Our ladies at Raymond felt a real joy in getting up an outfit for the dear sister into whose home a box was to go from the Baptist Woman's Missionary Unions of Utica, Learned, Terry, Raymond, Salem, Chapel Hill and Carpenter and I wish that each one who contributed could have been present at Utica on October 30th, when the box was packed. The morning was spent at this church delightfully, especially by the delegates from the other societies, in social intercourse and in collecting the various contributions.

Some of the Utica ladies were very busy in the Sunday School room and when we were invited in there to that most delicious dinner we understood and appreciated their activity.

We, visitors, felt almost like it was Christmas. After dinner

came the pleasant task of packing and when it was completed we found that each member of the family would have a complete outfit and, as we had previously secured measurements we hope there will not be so many misfits as recounted in the tract The Missionary Barred, which was read after the devotional exercises conducted by the pastor, Mr. C. W. Knight.

Headache

Want to know how to stop it? Of course you do—but you don't want to take anything that will injure you, or cause distress afterwards. Dr. Miles' Anti-Pain Pills relieve quickly; no bad after-effects; no nausea. Just a pleasurable sense of relief. I won't cost you much to try them. Every druggist sells them.

"I recommend Dr. Miles' Anti-Pain Pills to sufferers of headache. They are the only thing I have ever found that would bring relief without affecting my heart." ED. FADER, Lakefield, Minn.

If they fail to help your druggist will refund the money on first package. 25 doses, 25 cents. Never sold in bulk. MILES MEDICAL CO., Elkhart, Ind.

came the pleasant task of packing and when it was completed we found that each member of the family would have a complete outfit and, as we had previously secured measurements we hope there will not be so many misfits as recounted in the tract The Missionary Barred, which was read after the devotional exercises conducted by the pastor, Mr. C. W. Knight.

Mrs. G. W. Mimms, the president of the W. M. U., presided over the meeting with her usual sweet dignity, and she announced that the contributions to the box were valued as follows:

Utica, \$54; Mrs. Lowrey of Learned, \$1.10; Terry, \$31.55; Raymond, \$28.70; Salem, \$16.65; Chapel Hill, \$10.00; Carpenter, \$8.85. Total, \$150.85.

May the Lord's servants who receive the box enjoy the day of opening as much as we who send it did the day of packing, and may it be of service during the coming year in adding to the material comfort while they lead men into God's spiritual kingdom.

Miss Mary Ratliff, President, W. M. U. Raymond, Miss.

The Hollow Bones

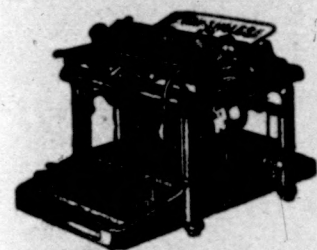
of the arms and legs are tubes like a piece of gas pipe. The hollow centre is filled with soft red fatty material called marrow. This is the place where new red blood is made.

Scott's Emulsion

feeds bone marrow. The rich fat and the peculiar power in SCOTT'S EMULSION gives new vigor and new nourishment. That is why pale people improve on SCOTT'S EMULSION. It has the power to produce new red blood.

All Druggists: 50c. and \$1.00.

IRON FENCE
LOWEST PRICE HIGH GRADE
CATALOGUE FREE.
OWE WIRE & IRON WORKS, Louisville, Ky.



FAY-SHOLES

Has all the good features of previous models and a new frictionless wheel escapement that suits the requirements of any operator, with many other new improvements that are simple, easy to understand and operate, light running, a powerful manifold; makes but little noise; does nice clear-out work.

Every **FAY-SHOLES** Typewriter is handsomely finished in black and gold, is durable and fully guaranteed. Sold for cash or on easy payments. Other typewriters taken in exchange at a low price.

Send your name and address for new catalog and sample of two color writing.

BIG BARGAINS IN SECOND-HAND MACHINES OF OTHER MAKES.

E. T. CHAMBERS,
STATE AGENT,
P. O. BOX 455, Jackson, Miss.

POSITIONS SECURED OR MONEY BACK.
Learn BY MAIL or AT one of our

DRAGHON'S Colleges,
PRACTICAL BUSINESS
28 Colleges in 16 States. 16 years' success.
ENDORSED BY BUSINESS MEN. 70,000 students. FREE literature. Write to-day for it.

San Antonio, Texas; Jackson, Miss; Galveston, or Dallas.

LEARN A High Grade Profession.
Fitting Glasses pays \$50. to \$100 weekly, easily and quickly learned at home. Write for booklet. Southern Optical College, Dallas, Texas.

AN IMPORTANT TRANSFER



A LONG stride towards Denominational Unity will have been taken when the entire publishing and manufacturing interests of the Baptist Young People's Union of America are turned over to the American Baptist Publication Society, January 1, 1908. The Publication Society, with its great printing plant and its eighty-three years' experience in the work of denominational publishing, should very properly be the one agency for publishing and selling Baptist literature for the five million members of the denomination in America. This transfer is a big step in the right direction. We hope to see it followed by other important changes. Leaders should bear in mind that hereafter subscriptions to *Service* and *Our Young People*, orders for the books of the Christian Culture Courses, and for badges, buttons, topic cards and leaflets should be sent to the Stores of the American Baptist Publication Society.



Send for a complete catalogue of these Supplies.
American Baptist Publication Society
ATLANTA HOUSE
37 S. Pryor St., Atlanta, Ga.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh of the Bladder. Catarrh is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address: F. J. CHENEY & Co., Toledo, O.
Sold by Druggists, 75c.

Woodward, Oklahoma.

To the Baptist Ladies of Clinton, Miss.

Greeting—The box you sent us arrived all right, was gladly viewed and highly prized. We thought it worth at least \$100. I wish you had stated the value of it. These boxes are a great blessing to us. Without them it would be impossible for us to stay in the work.

Few of us receive over \$200 per year from our fields of labor. So you see what a box like you sent us means to us.

May God bless you all, is our prayer. "Oh, that men would praise the Lord for His goodness, and for His wonderful works to the children of men." So many thanks, not only to you, but the blessed Lord who has made us one in Christ.

Yours for service,
J. L. Odell and Family.

The above letter was received in response to a box sent by the Baptist ladies of Clinton. A very moderate estimate placed the value of the box at \$140. We were glad thus to be permitted to bring comfort to some of God's faithful children.

J. T. J.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

FITTED PERFECTLY BY MAIL. Guaranteed.

A pair of our solid gold rim glasses make a most excellent Xmas present. Lenses changed after Xmas without extra charge.

CRYSTAL OPTICAL CO.,
213 Temple Court. ATLANTA, GA.

FREE TREATMENT FOR WOMEN

Having suffered for years from Female Diseases, Nervousness, etc., I was cured by a simple home treatment, and feel it my duty to tell others; so if all who suffer in any form will write me, I will gladly send them a Free Ten-day treatment of this wonderful remedy and if they wish to continue will tell them where they can get same for about twelve cents per week. You can cure yourself at home without the help of a doctor. Write today for it is Free, together with valuable advice. Address Mrs. M. Dickey, Dept. B. R., Cleveland, Tenn.

BELLS.
Any Church and School will be supplied by the C. & S. BELL CO., Baltimore, Md.



Established 1897

Tennessee Valley Fertilizer Co.

Florence, Ala.

MANUFACTURE

King Cotton Grower
Ashcraft's Formula
Florence Fertilizer

Tiger HIGH GRADE Dissolved Bone

And other high grade guanano

Write them

Tennessee Valley Fertilizer Co.

Florence, Ala.

BAPTIST SUNDAY SCHOOL BUILDERS

NEW FEATURES FOR 1908

EARLY in the year we expect to begin to print some of our Periodicals in color. We have ordered and will have installed in our Printing House, at an outlay of \$10,000, a new color press. This, the finest type of the modern printing machine, will enable us to print our papers more rapidly, and in greater quantity. We can promise our readers in advance something unusually fine in illustrations. The combined circulation of our Periodicals has become so great that we have been compelled to add not only this new press, but three typesetting-machines in order to keep up with the demand.

WORLD-WIDE. A new illustrated paper for the Sunday School.

FOR a long time it has been felt that a missionary paper for Sunday Schools would be an exceedingly desirable aid in directing the attention of the youth of our churches to the work of missions both at home and abroad. Arrangements have now been made whereby the American Baptist Missionary Union, the American Baptist Home Mission Society, the Woman's Home and Foreign Missionary Societies, and the American Baptist Publication Society, will co-operate in the publication of such a paper.

ARLIT CLASSES. The new paper, to be issued in January, 1908, in all probability the paper will consist of thirty-two large pages, at a price of 25 cents per year. In clubs of ten or more 20 cents per year. Subscriptions will be taken by the year only. Sunday Schools in the habit of subscribing for their periodicals by the quarter will please make a note of this.

Send for Samples and Price List
AMERICAN BAPTIST PUBLICATION SOCIETY
ATLANTA HOUSE: 37 S. Pryor St., Atlanta, Ga.



Deaths.

N. F. Hudson.
We mourn the loss of this good man. Brother Hudson died Oct. 20, 1908, as a result of an accident in his machinery. It breaks our hearts to think that we shall no more see him here. It rejoices our hearts, though, to think that heaven's joys are now his. He lived such a faithful, trusting Christian that death was no dread to him when it came, and he sang of our meeting beyond the river. All who knew Brother Hudson loved him.

In the home, he was loving, devoted, always anxious to be the husband and father that he should be. In the church he was always punctual and faithful to every duty. In the community, he was one of the most reliable and trust-worthy of men. In the state, he was an honest and upright citizen.

His word was his bond, the spirit of the Master was his religion, and heaven is his home. Yes, he is gone, but the memories of him that linger are sweet to us all. He leaves a wife and four children—two sons having preceded him three years ago. Our hearts go out in tender sympathy for his dear ones that now mourn for him. May God keep them in his love. He cannot come to us, but we can go to him.

"When we rest our weary feet by the crystal waters sweet, we shall meet to part no more."

E. Wills,
New York Hall,
Louisville, Ky.

C. A. Benson.

Brother C. A. Benson was born in Lawrence county, Miss., Nov. 16, 1884, received into the fellowship of Hebron Church Aug. 30, 1892, married Virginia McCall Sept. 3, 1879.

Four children were born to them. The mother died Sept. 18, 1886.

He married Fannie Avery Feb. 3, 1887. Four children were born to them. One of them have died.

Brother Benson died Nov. 14, 1907. He lived a consistent Christian life, and enjoyed worshipping with his brethren and sisters at the church.

By his faith and devotion to the Master's work he left unmistakable evidence that his name was written in heaven.

R. Drummond.

In Memoriam.

In memory of the loved and lost Candice Aletha Parkman, daughter of Milton and Sizzie Griffith.

Mrs. Parkman was born Nov. 15, 1859, at White Sand, Lawrence county. She was married to James B. Parkman, Sept. 13, 1879. Was baptized at Old Hebron Church, in May, 1879.

Only one child (Candice), blessed their union and after years of untold suffering, quietly the light of those beautiful eyes went out at 5.45 p. m., Oct. 30, 1907.

She was laid to rest in the cemetery at Mt. Olive, to await the glorious coming of her Lord. It was the privilege of the writer to visit her in her last sickness and among the last words spoken was, "Meet me in the sweet by and bye."

She was truly a good Christian woman in every sense, and being a bosom friend to her for twenty-two years, I can certainly speak of her worth. Her every aim in life was to make others happy. Father, mother, brothers, husband and son. There is another safe from the sufferings of earthly woes, to beckon you up higher. There where no sickness nor pain can enter, she is waiting to welcome you.

"Lea, thou wast mild and lovely, Gentle as a summer breeze; Pleasant as the air of evening, As it floats among the trees."

Fannie Shivers.

D'Lo, Miss.

Obituary.

Mrs. Eliza Joiner, (nee Brooks), was born in Lowndes county, near Crawford, Miss., March 8, 1833, died at the home of her son-in-law, Dr. M. C. Ellis, Senatobia, Miss., Nov. 9, 1907. She was married Nov. 29, 1849, to Deacon John E. Joiner, with whom she lived in happy wedlock for more than half a century, and until his death in 1904. Ten children were born to this union, six of whom survive, four sons, who now reside in Texas, and two daughters in Tate county, Miss.

In her early girlhood she professed faith in Christ, and united with Bethesda Baptist Church, under the ministry of Rev. W. S. Webb. In all the years that followed, she lived a consistent Christian life, loyal to the doctrines of her church, firm and steadfast in her convictions of truth and duty, and ever faithful in her Master's service. As wife, mother and neighbor, she was kind, considerate and helpful, enjoying the affectionate esteem of all who knew her.

Her life was, in the truest sense ideally successful—not so much in the accumulation of this world's goods, though she had a competency—but in helpfulness to her community and all those about her and especially in the rearing of a large family of children to be honorable, useful citizens, who, through the inspiration of her Godly influence and example, have been won to an acceptance of the Master she served so faithfully.

She had an abiding faith and trust in God that proved her strength and stay in all her sorrows and afflictions. A few days before her death, she said to her pastor, "I have had my troubles and afflictions, but the Lord has been good to me, and helped me

bear them, and I know I can trust Him still."

We shall miss her; oh so much! and oft long for the touch of her gentle hand and sound of the voice that is still! But we thank God for her useful life, her triumphant death.

"Blessed indeed are the dead who thus die in the Lord. They rest from their labors and their works do follow them."

Her pastor,
A. T. Cinnamond,
Senatobia, Miss.

Three Visits.

A few days ago I visited three "ante bellum" friends. One of them had just buried a dear son, and her heart was bleeding and torn, but not rebellious, and she had learned to say, "Not my will, but Thine be done."

Another was one of the friends of my youth, and our minds went back to the "Long Ago" when life was one long, bright May day. She was a sister of Deacon David Sexton, of whom I have so often written. I was a wee tot the first time she saw me and she says, wore a green dress with a white apron. Is it not strange how things that occurred in our childhood cling to our memories through all the changes of years? More recent events are forgotten, the joys and sorrows that checkered our days may all be obliterated, but the green spots of our youth are just as bright and beautiful as a summer dream. She has been confined to her bed some time with that dread disease, tuberculosis, but I found her peaceful, and even cheerful, although she is perfectly aware of her condition. How sweet it is to see a Christian resting in the arms of Jesus, believing that every throb of pain is sent in love.

The other was one whom I had known from my earliest childhood—her father had been our loved physician for years and years. When I went into the darkened room and her niece told her who I was, she held out both hands and said, "Oh, Em! I am so glad to see you." I felt it was true, and my own heart thrilled with joy. The hour spent with her was like listening to an old, sweet song that fills the soul with melody. What would life be without friends? Wealth, position or power cannot give half the pleasures that accrue from congenial friendships.

There is one who was my special chum in childhood, when we grew to womanhood we were confidantes. During the Civil War I went with her across the lines to meet her soldier lover. Never for one moment have I doubted her love, and the sweetness of it has been like the perfume of violets or the incense of Easter lilies. If she crosses over the river before I do, I fancy she will wave me a welcome to "the land beyond the blue."

Mrs. E. C. Bolls.

A NOTRE DAME LADY.

I will send free with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Desire to Cry, Creeping feeling up the Spine, Pain in the Back, and all Female Troubles, to all sending address. To mothers of suffering daughters I will explain a Successful Home Treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 232, South Bend, Ind.

60 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS & C.
Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the
Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.
MUNN & Co., 38 Broadway, New York
Branch Office, 65 F St., Washington, D. C.

SPECIAL OFFER—Reduced Rate

In MERIDIAN WOMAN'S COLLEGE, Remainder of session. Write for particulars, to Pres. J. W. Beeson, Meridian, Miss.

\$ BUYS 500

of not only the earliest but absolutely the highest grade cabbage or lettuce plants that have ever been produced. Root proof, vigorous, quick growing and sure producers. If you have never used our plants for home or market, try them this year. We guarantee entire satisfaction in count and harvest. Special express rates to all points. Prices: 500 for \$1.00, 1 to 5,000 at \$1.50 per thousand, 5 to 1,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. Special prices on large lots. Address all orders to C. F. Butler Co., Maggott, S. C.



Chas. A. Barber, M. D.

SPECIALIST.

Treats All Diseases of the

EYE, EAR, NOSE and THROAT

Offices: Third Floor, Kings Drug Store, at Union Depot.

JACKSON, MISS.

HOME TREATMENT

Hundreds of men and women are prevented from obtaining a cure on account of the expense incidental to a trip to New Orleans to consult us. They believe a personal visit to be necessary in all cases. In some cases it is absolutely necessary that you pay us one visit. We have, however, so perfected our system of home cures that we are meeting with universal success in those cases which we undertake to cure in their homes. We have proven conclusively that a large percentage of the afflicted can be cured without the necessity of visiting us in person, without interruption to business, and with only a nominal expenditure of money, by taking our home treatment.

On application we furnish prospective patrons with charts and blanks which, when properly filled out, will enable us to make a correct diagnosis and formulate the proper curative remedies. After making an exhaustive study of your symptoms we will give you an honest opinion of your condition, whether curable at home, the cost and the time required to complete the cure. By returning this ad you will receive free our 82 page medical book, advice free. Write us.

Drs. S. & D. Davieson & Co., 1013 CANAL STREET, New Orleans, La.

FREE DEAFNESS CURE

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full month's medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut St., Kansas City, Mo.

A Statement by the Publication Society.

The B. Y. P. U. of A., having announced the transfer of its Business Department to the American Baptist Publication Society, a further explanation by the Society is perhaps necessary to a full understanding of what is involved in this transfer. It should be known that the matter has been under consideration for a long time, and that the transfer was made only after a number of conferences by the representatives of both organizations, in which all questions of the relations of the two bodies were most carefully canvassed. The Publication Society, in its final decision, was influenced, mainly by the conviction that the transfer would relieve a sister organization of a crushing debt, and would thus enable it to do a better and larger work for Baptist young people. It is believed also that the transfer of the publishing and other business affairs of the B. Y. P. U. of A. would be in the interests of denominational unity. At large expense to itself, and with all the risks involved, the Society cheerfully assumes the added burdens which the transfer imposes.

It should also be understood that the transfer includes the entire Business Departments of the B. Y. P. U. of A. The Publication Society will not only publish "Service" and "Our Juniors," but all books and literature used by the B. Y. P. U. of A., or bearing upon its work. It will manufacture and sell all badges and other devices, issue all leaflets, cards, etc.; in a word, assume, in every particular, the business operations hitherto conducted by the B. Y. P. U. of A. After Jan. 1, 1908 all subscriptions for "Service" and "Our Juniors" and all orders for every sort of B. Y. P. U. supplies, should, therefore, be sent to the Publication Society.

Under arrangement with the B. Y. P. U., "Service" and "Our Juniors" will not be issued by the

papers, on and after that date, will be published under the combined imprint of the two organizations. The B. Y. P. U. will furnish material for its course of study, and ample space will be given for the presentation of its work. Part of the paper will be occupied with the Teacher Training Courses of the Society; a work which can be combined easily and naturally, with the Christian Culture and Bible Study Courses. The first number issued by the Society will contain the first chapter of a fine serial story by one of our best writers, and the first of a series of articles on "Heroes of Missions," by Prof. H. C. Vedder. Other articles of the greatest interest and importance will appear in every number. Both papers will be kept to the highest possible standard, and every effort will be made to fit them not only to the needs of young people, but to make them acceptable in every Baptist home. Rev. H. T. Musselman, the Society's Superintendent of Teacher Training, will be Editor-in-Chief, adding this to his other duties.

We bespeak the most earnest co-operation of all Baptist young people in the work we are thus undertaking. As stated above, we have not acted selfishly in assuming these new burdens and responsibilities, but have undertaken them at large expense and risk. Our greatest desire is to assist the B. Y. P. U. in the splendid work it has on hand and to enable it to make this work larger and more effective. The two organizations will work together with utmost harmony, and every effort will be made by the Society to promote the interests of the B. Y. P. U. We trust, therefore, that this new arrangement may have the support and sympathy of all Baptist people throughout the land.

A. J. Rowland,
Secretary.

SUBSCRIBE FOR
The Baptist Record.

If you are not satisfied with your present salary write to-day for particulars. Good positions always ready for our graduates. We cannot supply the demand.

Harris Business University
THE ONLY BUSINESS UNIVERSITY IN THE SOUTH
JACKSON, MISS.

"Southern" Wood Fiber Plaster,

"THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.
I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)
For prices, address,
JOHN L. JOHNSON.
"Southern" Wood Fiber Plaster Co.,
JACKSON, MISS.

HAVE YOU BEEN TO JAMESTOWN?

If so, you no doubt received free, one of these buttons from the S. C. exhibit, given you by the N. H. Blitch Co., the largest Vegetable and Plant farm combined in the world. We will be glad to have your orders for cabbage and garden plants of all kinds, raised in the open air. Special express rates. Prices as follows:—1,000 to 5,000 at \$1.50 per 1,000; 5,000 to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f. o. b. express office Maggott, S. C. We guarantee prompt, make good all losses due to shortage, and give prompt shipments. All orders purchased from the most reliable seedsmen, guaranteed true to type. We have extra well to large type Waterfield, the Henderson cucumber and fast Dutch varieties of cabbage plants. Send all orders to N. H. BLITCH CO., Maggott, S. C.

LARGEST PLANT & TRUCK GROWERS ON EARTH

COMPLETE ONLY \$15.00

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$1.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x40 ins. Guaranteed to reach you in perfect order. Shipping weight, 40 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD
No. 62 WILLARD BLDG.
250 CROSBY STREET
ST. LOUIS, MO.

LAST CHANCE TO GET

Save the advance for 1908, and 40 to 60 per cent besides.

You get 1908 Style and Improvements at 1907 CUT PRICES.

Our BARGAIN SHEET
Only Two Weeks Left
Our Wonderful Columbus
Bargain
\$34.75

For a Leather Quarter, Removable Treaded Top Buggy. Price good only until January 1st, 1908.

Only Two Weeks Left To get a Wonderful Bargain in Buggies, Surreys and Runabouts. Better write today. We ship our "Columbus" Vehicle anywhere, to you, on our One Full Month Trial Plan and give you a TWO YEAR GUARANTEE. If you cannot buy now, but intend to buy later, either in the Spring or Summer, you will want our big 1908 Free Catalogue of all styles of Pleasure Vehicles, sold direct from our Factory to you—the Consumer. Your name and address on a postal will get this big catalogue after January 15th. Write now—today

THE COLUMBUS CARRIAGE & HARNESS CO., 2061 So. High St., Columbus, O.

QUICK MONEY

The fastest seller Every home buys it. First complete story of "THE OLD AND NEW SOUTH." Big profits. Bonanza for agents. Write to-day for liberal proposition. Address The Roy H. Kleser Co. Dept. B. Meriden, Conn.

FOR AGENTS



Why pay \$15.00 to \$20.00 for a Gold Watch When You Can Buy One at Wholesale for \$3.75.

Sign your name and express office below and return this ad. Watch will then be sent C. O. D. Examination at office and if you think it a bargain pay the agent \$3.75 and charges and it will be yours. If you don't live near express office send each with order and 25c for registered mail. Mention whether you want Ladies' or Gents' size.

N. A. SHEELER JEWELRY COMPANY, WINSTON-SALEM, N. C. 413 Liberty Street. P. O. Box 514

Gulf & Ship Island R. R. Co.

Passenger Department.

MAIN LINE.

	No. 5 (Daily)	No. 3 (Daily)
Lv. Jackson	4:30 A.M.	3:25 P.M.
Lv. Hattiesburg	8:15 A.M.	7:05 P.M.
Ar. Gulfport	11:00 A.M.	10:00 P.M.

	No. 4 (Daily)	No. 6 (Daily)
Lv. Gulfport	7:30 A.M.	4:15 P.M.
Lv. Hattiesburg	10:35 A.M.	7:33 P.M.
Ar. Jackson	2:05 P.M.	11:15 P.M.

COLUMBIA DIVISION (Via Silver Creek and Columbia)
No. 101 (Daily) No. 102 (Daily)
8:50 A.M. Lv. Jackson Ar. 7:30 P.M.
10:50 A.M. Lv. Columbia Lv. 3:25 P.M.
2:25 P.M. Ar. Gulfport Lv. 11:30 A.M.

Trains Nos. 107 and 108, (Sundays Only) have been cancelled, and Trains Nos. 101 and 102 have been made to read "Daily" instead of "Daily Except Sundays."

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to S. B. BOYLSTON, GENERAL PASSENGER AGENT, Gulfport, Miss. Effective Sunday August 11, 1907.

BLOOD POISONING—POSITIVELY CURED—

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well. A. D. BROWER, M. D., San Antonio, Texas

QUICK & CRESCENT ROUTE

New York, Washington, Philadelphia, Norfolk, Cincinnati,

Birmingham.

Direct Line.

LIMITED VENTILATED TRAINS.

Pullman Sleepers.

Dining Cars.

For full information call on W. E. PLEASANTS, Ticket Agent.

CABBAGE PLANTS
EARLY HEADERS
MONEY MAKERS

Earliest Header.
Fine Medium 8 se.
Excellent Shipper.
Delicious for Table.

About ten days later than E. Jersey.
A full size larger.
A Money Maker.

Earliest Flat.
Cabbage. A large
yielder and a good
shipper.

THESE THREE FAMOUS varieties have made Fortunes for those who have stuck to them. They are the result of life times of study and experiments of the oldest and most reliable Cabbage Seed Growers in the World. We have plants and plenty of them Grown From These Seed in the open field, which will stand Severe Cold without injury, and if you want enough for a square in your garden, or for one, five or ten acres for market, you can't do better than to order them from us. We Guarantee full count and satisfaction of Money Returned. All orders filled promptly, weather conditions permitting. It is cheaper for you and better for us to let your money accompany order, otherwise Plants will be shipped C. O. D. and you will have to pay return charges on the money.

Prices f. o. b. Young's Island, 500 for \$1.00. 1 to 4,000 at \$1.50 per 1,000. 5 to 8,000 at \$1.25 per 1,000. 9 to 20,000 at \$1.00 per 1,000. Special prices on larger quantities. Packed in light, strong, well ventilated boxes. Cheap Express rates. Folder on Cabbage Culture by C. M. Gibson, mailed free on application. Write your name and shipping address plain, and send your order to

C. M. GIBSON, Young's Island, South Carolina

Mississippi Representatives and Senators-elect.

I am anxious for you to read up on the fight in the senate of Alabama over the Carmichael bill for statutory prohibition. The Mobile Register is for whisky first, last and all the time.

You get a better insight into the corruptness of the liquor traffic from the Register. It has a letter from Colonel Russell claiming prohibition would destroy Mobile as a port, that the vessels would not come to Mobile if they could not buy whisky there. That argument was worn out here that farmers would not carry their cotton to market in any town where they could not buy whisky. Rats. Rats. Rats! After 1907 they will start with enough red eye to last them for the round trip. The sailors getting drunk in Mobile saloons is in fact a great worry to the officers of the vessels.

But to believe the gents of the saloons that they pushed to the front to do their dirty work. Mobile will be crushed, will bankrupt the city, she can't pay the interest on her bonded debt, the schools will all have to close, 5,000 children will grow up in ignorance. The merchants will be sold out under the hammer. The city had just begun to prosper, (despite the saloon), and this closing of the saloons would stop that and set them back many years. The people would die because Dr. Sage could not get whisky to give them. The revenues of the M. & O. Railroad would be curtailed.

I resume the preachers were afraid they could not get any wine to commemorate the Lord's Supper.

The sales women would all be thrown out of employment. Starvation and desolation would come to Mobile. When the truth is, all the money spent for liquor will be spent in the stores for necessities of life: Clothing, shoes, furniture, stoves, schooling, invested in houses, etc.

I presume the preachers were men and preachers working for the saloon impressed the senators and they thought it was time to wipe out the saloon and the

bill passed 33 to 1 for the Carmichael bill, amended to go into effect Jan. 1, 1909.

ONLY 10¢ HYMNS OF HIS GRACE
243 GOSPEL SONGS
BY F. P. BILHORN
BILHORN BROS. 152 LAKE ST. CHICAGO

FORTY-SEVENTH ANNUAL STATEMENT

OF THE

HOME LIFE
INSURANCE CO'Y

GEO. E. IDE, PRESIDENT.

JANUARY 1st, 1907

Admitted Assets.		Liabilities.	
Bonds and Mortgages	\$5,809,650.00	Policy Reserve	\$16,006,708.00
Bonds and Stocks (market value)	8,907,787.91	Miscellaneous Liabilities	297,780.84
Real Estate	1,650,609.81	Present Value of all Dividend Endowment Accumulations (Deferred Dividends)	1,621,413.00
Cash in Banks and Trust Companies	293,545.75	Reserve to provide for all other Contingencies	1,083,648.98
Loans to Policy Holders	1,950,996.14		
Other Assets	396,961.21	Total	\$19,009,550.82
Total	\$19,009,550.82	Total	\$19,009,550.82

"The HOME LIFE INSURANCE COMPANY did pass through the 'Investigation' with

FLYING COLORS"

so spoke the chairman of the so called Armstrong Legislative Insurance Investigating Committee on the floor of the New York Senate Chamber.

Whitten & Kelso, General Agents,
Seutter Building JACKSON, MISS.

The Union Railroad Business College.

BUSINESS TAUGHT AS IT IS DONE. Is backed up by thousands of dollars and expert teachers. Uses no text books or copybooks. Free scholarships given only to those between the ages of 13 and 35 years. Business men everywhere are calling for the graduates of this school. For full particulars, address Prof. W. N. Stephenson, Texarkana, Texas.

STEWART HUME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS. Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the blue grass section of Kentucky. For scores of beautiful lawn and woodland, for pleasure grounds. Elegantly appointed building, electric light and steam heat. Highly endorsed and recommended by prominent physicians, ministers and parents. Write for terms and descriptive material. Address DR. JNO. P. STEWART, Dept., Box 4, Farmdale, Ky.

Statutory Prohibition or Constitutional Prohibition.

Statutory prohibition requires alertness on the part of the people to prevent the election of a legislature that would repeal the law. This brings about a healthy public sentiment, which while it protects the law, looks to its enforcement also. Constitutional prohibition gives a feeling of safety, and the enforcement is not looked after as it should be. I prefer constitutional prohibition, and we can ask the next legislature for statutory prohibition and submit a constitutional amendment to be voted on later, we must never let up on the agitation because we are constantly receiving emigration and young men are becoming of legal age, and always elect men that will enforce the law and brethren, give moral backing to the officers. When a man is convicted do not sign petitions for a nullification of the judgment.

40 Years Hence.

If a young lawyer forty years hence should go back in the court records and code of this age, and come across a petition for a whisky saloon, setting that we John Daw, James Brown, et. al., citizens and legal voters know Jack Smith to be of good moral character and a suitable person to sell vinous and spirituous liquors and we humbly pray that license be granted him to open a saloon in the city of Vicksburg, county of Warren, State of Mississippi. The records of the city show that said petition has been on file for one month and no counter petition has been filed, and Joe Jones moves that when the said Jack Smith shall file sufficient bond that he will not sell to minors, a man under the influence of liquor, on the Sabbath or election days, that he be granted license to sell all kinds of intoxicating liquors for twelve months on payment of five hundred dollars to the State and five hundred dollars to the city of Vicksburg.

He has before hand informed himself of what a saloon was. A place fitted up with a large stove, floors tiled, French plate mirrors, 'ewd pictures, bated with free lunch, cut glass decanters, with tables to play cards, billiard tables, ten pin alley, etc., with every attraction to induce young men, fathers and grandfathers to partake of a poison that will de-throne reason, make a criminal of a good man, rob him of his hard earnings that should go for the support and education of his children, send him home crazed with liquor to terrorize his wife and children, land him in jail to be tried for murder or some other heinous crime, sentenced to the penitentiary, or to the insane asylum.

Two men have imbibed at this saloon until they quarrel. One

TO CURE ECZEMA.

The one infallible method by which Eczema can be quickly and permanently cured is by the use of HEISKELL'S OINTMENT. For half a century this great remedy has been the means of curing skin diseases of every nature. Erysipelas, Tetters, Ulcers, Pimples, Ringworm, Itchy Skin, Eruptions, Rough Skin, Salt Rheum, Scald Head—all yield as readily to the marvelous curative virtues of HEISKELL'S OINTMENT as the dread disease—Eczema. Before applying the ointment, bathe the affected parts, using HEISKELL'S MEDICINAL SOAP. HEISKELL'S BLOOD AND LIVER PILLS tone up the liver and cleanse the blood. Ointment, 50 cents a box; Soap, 25 cents a cake; Pills, 25 cents a bottle—all all druggists. Send for interesting book of testimonials to JOHNSTON, HOLLOWAY & Co., 531 Commerce Street, Philadelphia, Pa.

kills the other (his friend). He is tried three or four times at a cost of two thousand dollars and found not guilty, some of the relatives of the murdered man assassinate the murderer, what would he think of the people living in the year of our Lord 1907! He gets the journal of the legislature of 1908 and he sees where that legislature passed a bill making it unlawful to manufacture, sell, barter or give away any liquors that will intoxicate, and thinks differently of them.

The Poor Drunkard.

They catch the poor drunkard "coming and going." His money goes for whisky to make him a drunkard. Then when under the grip of the appetite his friends lend him money to take the Keely cure or attend the James Sanatorium. The saloon gets rich and the Keely and James Institutes get rich. But we fail to see where the benefit comes in to the drinking man. If you will allow the expression, he "gets it in the neck."

Alabama.

The lower house of the Alabama legislature passed on Nov. 13 the statutory prohibition bill on a vote of 66 ayes to 25 nays. If the act meets the approval of the Senate it becomes operative Oct. 1, 1908.

Governor Comer announced some time ago that he would sign such a bill.

The Meridian Star says in an editorial: "If a prohibitory bill is introduced at the January session of the Mississippi legislature, we see nothing in the way of its passage by a 90 per cent vote. Governor Noel is known to be an uncompromising prohibitionist, and the house and senate are overwhelmingly so. So with Georgia, Alabama and Mississippi adopting statutory prohibition within twelve months of each other, with South Carolina dissatisfied with the dispensary system and liable to break into statutory prohibition, and with Kentucky turning rapidly against the licensed saloon, whisky in the South is apparently doomed.



\$2.00 WATCH FOR ONLY \$1.00 To induce new customers we offer this handsome, nickel plated watch, gentle size, open face, stem wind, stem set, guaranteed good time piece for only \$1.00. SEND NO MONEY, SIMPLY SAY: "Send watch, postpaid, on approval and I will remit \$1.00 or return watch." You run no risk. Splendid gift for boy or man. We want your jewelry trade, hence make this exceptional offer. Address: DIXIE JEWELRY CO., 601 West Broadway Louisville, Ky.

Save Your Money.

Royaline Oil is much stronger than the other antiseptics. MIXED with one third water it will do anything the best of them can do in their full strength. If you want it weak like the others, add water to suit and save your money. You will find it to be not only the best, but the cheapest. Try it, and you will use nothing else. Pleasant, clean, strong, safe. No grease, no strain. 25c; 50c. Druggists and Dealers in Medicines.

ROYALINE MEDICINE CO., Ltd., NEW ORLEANS.

DR. W. B. THOMASON

Does a general practice in office only

SPECIALIST

in electro therapeutics and X-Ray.

Treats all forms of chronic, nervous and skin diseases; rheumatism in all its forms, neuralgia, headache, backache, gout, all forms of indigestion, constipation and sleeplessness, cancer and ulcers of all kinds.

Relieves stricture without dilating or cutting.

Removes moles, warts and all small tumors.

Office 4th floor Century Building, Jackson, Miss.

WE WILL GIVE YOUR DOLLAR BACK If after a fair trial one box of HUTCHINS ECZEMA SALVE does not cure any case of ECZEMA. TETTER, RINGWORM, OLD SORE or DANDRUFF, no matter of how long standing the case may be. Price \$1.00 in Advance.

THE HUTCHINS ECZEMA SALVE CO.

THE FLAKE & NEILSON CO.,

WINONA, MISS.

REFERENCES.

Bank of Winona, Winona, Miss.

Citizens Bank, Winona, Miss.

CHURCH CLERKS

SHOULD USE OUR

Model Church Roll and Record.

This Book Leads all others as the best and cheapest. Church clerks who have seen it will have no other. It is convenient in arrangement and contains: RULES OF ORDER, CHURCH COVENANT, CONFESSION OF FAITH, ALPHABETICALLY INDEX FOR NAMES AND ADDRESSES AND 150 PAGES FOR MINUTES, GILT LETTERING.

Best paper; bound in cloth, with leather back and corners, a durable binding. It will last for years.

ONLY \$1.50

You can make no Mistake. ORDER AT ONCE.

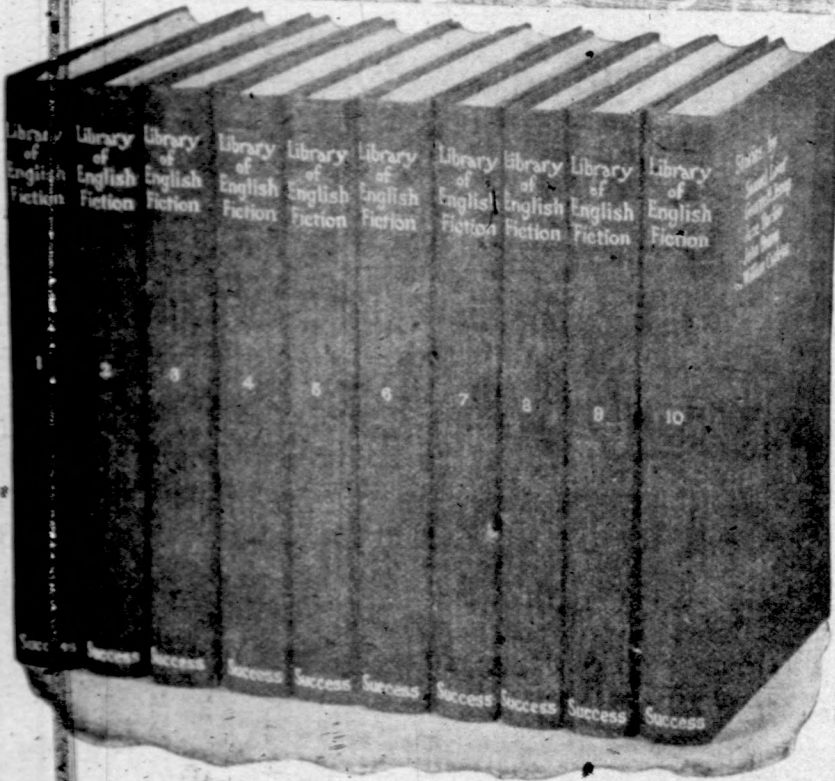
BAPTIST BOOK CONCERN (Incorporated), Louisville, Ky.

Extraordinary Book Offer

It is with much gratification that we announce the consummation of a special arrangement with the publishers of Success Magazine, whereby we are enabled to present the GREATEST COLLECTION OF SHORT STORIES BY ENGLISH AUTHORS EVER GATHERED TOGETHER IN A SINGLE SET OF BOOKS. It comprises

60 MASTERPIECES OF FICTION

The set is known as the "Library of English Fiction," and it consists of 10 volumes, richly bound; 2,000 pages of text, printed on excellent paper; each volume 7 x 4 1/2 inches.



Library of English Fiction

10 Volumes, Express Paid

Success Magazine

ONE YEAR

The Baptist Record

ONE YEAR

Special
Introductory
Price

\$3.50

FOR ALL

(This is a Limited offer and should be taken advantage of at once.)

PARTIAL LIST OF CONTENTS OF SUCCESS MAGAZINE.

A Looking for the Night	Robert Louis Stevenson	A Perilous Amour	Stanley J. Weyman
The Man Who Would Be King	Rudyard Kipling	A Rose of the Ghetto	Israel Zangwill
A Dog of Flanders	Ouida	The Omnibus	A. T. Quiller-Couch
Markheim	Robert Louis Stevenson	The Heather Lintie	S. R. Crockett
The Inconsiderate Waiter	J. M. Barrie	An Idyl of London	Beatrice Harraden
The Mystery of Sasa Valley	A Conan Doyle	The Extraordinary Adventures of a Chief Mate	W. Clark Russell
Long Odds	H. Rider Haggard	Mellissa's Tour	Grant Allen
The Philosopher of the Apple Orchard	Anthony Hope	Quarantine Island	Sir Walter Besant
The Three Strangers	Thomas Hardy	A Faithful Retainer	James Payn
A Doctor of the Old School	Ian MacLaren	The Box Tunnell	Charles Reade
Queen Tita's Wager	William Black	The Gridiron	Samuel Lover
The Fated Baby	Marie Corelli	A Terribly Strange Bed	Wilkie Collins
		Kooseje	John Strange Winter
		That Brute Simmons	Arthur Morrison

Send all Orders to **THE BAPTIST RECORD**
Capital National Bank Building, JACKSON, MISS.

FROM a bookmaking standpoint, the "Library of English Fiction" is a triumph of the binder's art. The type is large and the books are exquisitely printed on a fine quality of toned paper especially chosen for this work. Each volume is strongly and richly bound in watered cloth of a tasteful shade of red. The set comprises about 2,000 pages of text. Within its covers are sixty stories, which are the greatest ever produced by the most notable English writers of the modern school. Every story is complete in itself. Most of our readers are acquainted with SUCCESS MAGAZINE. Those who are now subscribers to Success Magazine can take advantage of this offer and have their subscriptions extended one year from date of expiration. This proposition applies to our old subscribers as well as the new, provided the old subscriber pays, at the same time he remits us the \$3.50, all he owes us to that date. If any of our subscribers are not satisfied with the books when received, they may return them direct to The Success Co., New York, and their money will be refunded at once.

The
Baptist
Record,
Jackson, Miss.

You may send me
The Baptist Record

one year; Success Magazine one year and the Library of English Fiction (10 vols., express paid) in accordance with your special introductory offer. I enclose \$3.50 to pay for same

Name
No. and Street
City or Town
State

FILL OUT THIS COUPON, CLIP AND MAIL IT TO US TODAY